

UNOFFICIAL COPY

97571972

Prepared By

CECILLE DUNCAN
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

DEPT-01 RECORDING \$23.
T50012 TRAN 6227 08/06/97 14:36:00
\$0770 + ER * - 97-57197
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7510028613

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION

808 SOUTH BOTH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1987

executed by URI BRILL AND
ELISE J. BRILL, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

10-15-316-005

a corporation organized under the laws of
and whose principal place of business is
NORTHBROOK, ILLINOIS 60062

THE STATE OF ILLINOIS
800 SKOKIE BOULEVARD-SUITE 100

97571972

and recorded in Book/Volume No.
No. COOK

County Recorder State of
(See Reverse for Legal Description)

ILLINOIS as Document described

hereinafter as follows:
Commonly known as 8949 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 5, 1987 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TERRY A. MARKUS

known to me to be the EXECUTIVE VICE PRESIDENT
and

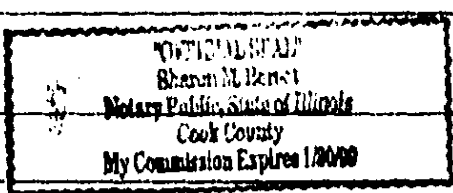
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: TERRY A. MARKUS
Its: EXECUTIVE VICE PRESIDENT

97571972

By:
Its:

Witness:



Notary Public _____ COOK County,

My Commission Expires 01/30/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

DPS 171

UNOFFICIAL COPY

DPS 049

97571972

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION
LOTS 5 AND 6 (EXCEPT THE SOUTH 8 FEET 7 INCHES OF LOT 6) IN BLOCK 3
IN SECOND ADDITION TO THE BRONX, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.