

# UNOFFICIAL COPY

320586

## RELEASE DEED

### MAIL TO:

~~CONTIMORTGAGE CORPORATION~~  
500 Enterprise Road  
Horsham, PA 19044

### NAME & ADDRESS OF PREPARER:

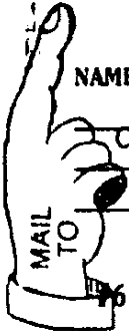
~~CONTIMORTGAGE CORPORATION~~  
500 Enterprise Road  
Horsham, PA 19044

RECORDED  
1997 JUN 13 1013 08/06/97 14:59:00  
\$500 : TP \* -97-571215  
COOK COUNTY RECORDER

97571215

RECORDER'S STAMP

97571215



Know all Men by These Presents that **CHEMICAL BANK**  
**35 WATER STREET, NEW YORK, NY. 10041**

of the County of Cook and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Wayman C. Bracey Sr. & Elizabeth Bracey of the County of Cook and State of Pennsylvania all right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage bearing date the 22nd day of June A.D. 19 93 and recorded in the Recorder's Office of Cook

County, in the State of Illinois, as Document No. 95-256116 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: PIN #25-03-206-003-004  
609 E. 87th Place  
Chicago, IL. 60629  
LOT 3 AND 4 IN BLOCK 13 IN L.E. CRANDALL'S ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF BLOCKS 11, 12, 13 AND 14 IN DAUPHIN PARK ADDITION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 14th day of July 19 97

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THE CHASE MANHATTAN BANK ( F.K.A. **CHEMICAL BANK** ), AS TRUSTEE (SEAL)

Theresa Watson

THERESA WATSON, LOAN ADMIN. & TRUST OFFICER, as agent

CM 3009  
2013  
5/13

# UNOFFICIAL COPY

STATE OF TEXAS  
County of HARRIS

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT THERESA WATSON, LOAN ADMIN. & TRUST OFFICER, as agent

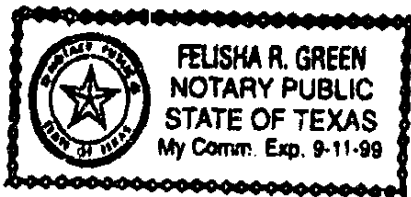
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 14th day of July, 1997.

*Felisha R. Green*  
\_\_\_\_\_  
Notary Public

My commission expires on 09/11, 1999. DEPT-01 RECORDING \$23.50

T#0013 TRAN 1013 08/06/97 15:00:00  
#8634 + TB \* -97-571215  
COOK COUNTY RECORDER



IMPRESS SEAL HERE

97571215

TO  
FROM

RELEASE DEED