

UNOFFICIAL COPY

97571220

OFFICE RECORDING \$23.50

TRAN 1018 09/06/97 15:06:00

BOOK & TR \*97-571220

COOK COUNTY RECORDER

Property of COOK COUNTY

97571220

Release of Deed



Full



Partial

Know all Men by these presents, that BANK ONE, CHICAGO, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto FRANK H CASSELL AND MARGURITE CASSELL

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/5/95 as Document Number 95793461 Book \_\_\_\_\_ Page \_\_\_\_\_ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 5 (EXCEPT THE WEST 50 FEET THEREOF) (AND EXCEPT THE SOUTH 67.78 FEET MEASURED ALONG THE WEST BOUNDARY LINE OF SAID LOT) IN INDIAN HILL SUBDIVISION NO 1 BEING A SUBDIVISION OF THOSE PARTS OF SECTION 20, 21, 28 AND 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 28, 1916 IN BOOK 145 OF PLATS, PAGE 34 AS DOCUMENT 5833639 IN COOK COUNTY, ILLINOIS.

Property Address: 128 CHURCH ROAD

PIN 05-21-321-015

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

10/3/97  
NATE

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances

Dated at Louisville, Kentucky as of 7/8/97

BANK ONE, CHICAGO, NA

By: [Signature]

Its: Mortgage Officer

Attest: [Signature: Sherise Hickman]

Its: Authorized Officer

97571220

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, CHICAGO, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature: Brenda S. Little]  
Notary Public BRENDA S. LITTLE

My Commission Expires: Notary Public, State of Ky, NA  
My commission expires Mar. 18, 2000

This instrument was prepared by SHERISE HICKMAN

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COOK COUNTY RECORDER  
46039 + TB \* -97-571220  
140013 TRAN 08/06/97 15:06:00  
DEPT-01 RECORDING 423.50

Property of Cook County Clerk's Office