



UNOFFICIAL COPY

When recorded return to:
Union Federal Savings Bank of Indianapolis
ATTN: Final Certification Department
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

97572400

. DEPT-01 RECORDING \$23.50
. T#5555 TRAN 4471 08/06/97 14:14:00
. 48579 + JJ *-97-572400
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

This form was prepared by: Union Federal Savings Bank of Indianapolis, address:
7500 West Jefferson Boulevard, tel. no.: (219) 434-8411
Fort Wayne, IN 46804

ASSIGNMENT OF MORTGAGE 1691304

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7500 West Jefferson Boulevard, Fort Wayne, IN 46804
does hereby grant, sell, assign, transfer and convey, unto the
First Union National Bank of North Carolina
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 1 First Union Center, Charlotte, NC 28288-0166
a certain Mortgage dated December 26th, 1996, made and executed by
Michael Costello and Patricia A. Costello, husband and wife

to and in favor of Union Federal Savings Bank of Indianapolis upon the following described
property situated in Cook County, State of Illinois:
LOT 27 IN ARTHUR DUNAS' VILLA, BEING A RESUBDIVISION IN THE EAST HALF OF THE
NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97572400

Parcel ID#: 09-36-222-018
Property Address: 7316 Ibsen St., Chicago, IL 60630
such Mortgage having been given to secure payment of One Hundred Thirty Thousand Dollars and Zero
Cents (\$ 130,000.00)

(Include the Original Principal Amount) recorded 1/7/97
which Mortgage is of record in Book, Volume, or Liber No. (or as No.
97010956) of the Land Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



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1691304

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 22nd, 1997



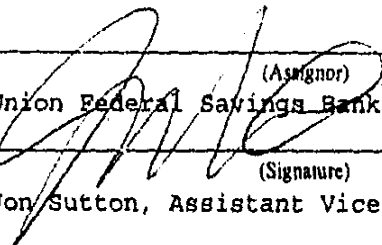
Witness Brenda Doctor



Witness Fran Woods



Jaela L. Durham
Seal:

(Assignor)
Union Federal Savings Bank of Indianapolis
By: 


(Signature)
Jon Sutton, Assistant Vice President

Commonwealth/State of Indiana
County of Allen

The foregoing instrument was acknowledged before me this 22nd day of April, 1997
by Jon Sutton

Assistant Vice President of Union Federal Savings Bank of
Indianapolis a Federal savings bank
corporation, on behalf of the said corporation.





Tracey A. Graham, Notary Public
A resident of Allen county,
My commission expires: April 7, 1999

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