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Rec Fee 13.00 ADI 1.00 Check 14.00

AND WHEN RECORDED MAIL TO:

RICHARDSON CONSULTING GROUP, INC. 505 A SAN MARIN DR., SUITE 110 **NOVATO, CA 94945** (415) 898-7200

Recorded Official Records County of MARIN JOAN C THAYER Recorder 12:35pm 2-Jul-97 |

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THIS SPACE FOR RECORDER'S USE ONLY

TOO OF COUNTY ( TITLE: LIMITED POWER OF ATTORNEY

97572406

DEPT-02 FILING T#5555 TRAN 4475 08/06/97 14:23:00 \$8585 ÷ JJ \*-97-572406 COOK COUNTY RECORDER

DEPT-01 RECORDING \$25.44 T\$5555 TRAN 4476 08/06/97 14:24:00 **48586 キ リリー米ータアーラアユチウム** COOK COUNTY RECORDER

DEPT-18 PENALTY

\$22,00

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Prepared by: Secretary of Housing and Urban Development 415 Seventh Street, SW Washington, DC 20410 By: James Sorrentino 202-755-5033

PHIS IS CERTIFIED TO BE A TRUE COPY OF THE RECORDS OF THE MARIN COUNTY RECORDER

CON DEPUTY

DATE ISSUED

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

MINERON OF COOK COUNTY CLORK'S OFFICE

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#### LIMITED POWER OF ATTORNEY

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "HUD"),\*
ACTING BY AND THROUGH ITS AUTHORIZED AGENT hereby appoints:

David A. Holt
Arthur J. Castner

Scott Barnes Melinda Jager

Donna Herche

Valerie Vastings Cathy Framenti Edward Stone

Mason Stafford

Donald St. John

Theresa Bratcher

Brian Hochella Ed Alonzo

S. Christopher Jones

Jan Carter

Joseph Laigaie Trini Donato

severally, as its true and 'awful attorneys-in-fact to act in the name, place and stead of HUD, for the purposes set forth oclow. This limited power of attorney is given pursuant to a certain Loan Sale Agreement by and between HUD and Ocwen Federal Bank FSB dated the 28th day of January, 1997, to which reference is made for the definition of all capitalized terms herein. The said attorneys-in-fact, and each of them, are hereby authorized, and empowered, as follows:

- 1. To execute, acknowledge, seal and deliver the Deed of Trust/Mortgage Note Endorsements, on behalf of HUD, with respect to the Mortgage Notes for all of the Mortgage Lonns, provided that the form of each such Endorsement shall be substantially as set forth in Exhibit "E" to the Loan Sale Agreement, appropriately completed;
- 2. To execute, acknowledge, seal and deliver, on behalf of HUD, the Assignments and Lost Note Affidavits with respect to any Mortgage Notes which have been lost or are otherwise unavailable, as provided for in the Loan Sale Agreement, provided that such Assignments and Lost Note Affidavits shall be substantially in the form of Exhibit "A" to the Loan Sale Agreement, appropriately completed;
- 3. To execute, acknowledge, seal and deliver the Assignment of Mortgage and Other Collateral Loan Documents with respect to all of the Mortgage Loans, provided that the form of such Assignment shall be substantially in the form of Exhibit "B" to the Loan sale Agreement, modified in accordance with applicable law and appropriately completed.
- 4. To execute and mail to the Taxing Authorities, the Taxing Authority Notifications, in the form of Exhibit "G" to the Loan Sale Agreement, appropriately completed.

This instrument is to be construed and interpreted as a limited power of attorney and does not empower or authorize the said attorneys-in-fact to do any act or execute any document on behalf of HUD not specifically described herein.

\*415 Seventh Street, SW, Washington, DC 20410 \*\*1665 Palm Beach Lakes Blvd., West Palm Beach FL 33401

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Property of Cook County Clerk's Office

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### **UNOFFICIAL COPY**

The rights, powers, and authority of the attorneys-in-fact granted in this instrument shall commence and be in full force and effective on FEBRUARY 20, 1997, and such rights, powers and authority shall remain in full force and effect until 11:59 p.m., Washington, D.C. time, on November 15, 1997.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
William C. Mally (Authorized Agent)
William C. Ingleton
0/
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J.C.

BEFORE ME. Roslyn G. Morgan, a Notary Public in and for the inrisdiction aforesaid, on this 15 day of April 1997, personally appeared William C. Tropleton who is personally well known to me (or sufficiently proven) to be an authorized agent of the Secretary of the Department of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him/her and he/she did acknowledge the signing of the foregoing instrument to be his/her fee and voluntary act and deed as an authorized agent of the Secretary of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forth.

Witness my hand and official scal this 15 day of April 1997.

Notary Public.

My Commission expires: 8/14/2000

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