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COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / LOY UMENT CONTROL DEPT.

PAR BOY 10266

VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 9636209

ESCROW/CLOSING #:

2519(90

CASE #: IL1318782038

This form was prepared by: J. BASSETT

, address:

tel. no.:

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage therein "Assignor") whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402. does hereby grant, sell, assign, transfer and convey, unto the

COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of NEW YORK

Derein

"Assignee"), whose address is

155 NORTH LAKE AVENUE PASADENA, CA 91109

a certain Mortgage dated July 18, 1997 , made and executed by

FERNANDO TREJO. AND CECILIA TREJO, HUSBAND AND WIFE AS JOINT TEMANTS

97572563

to and in favor of PRIMERA MORTGAGE COMPANY OF ILLINOIS upon the following described property situated in COOK

County, State of Illinois:

FRA/VA/CONV

· Astigrament of IL Mortgage

(07141)]. (10/96)

Page 1 of 2

ATTORYFY'S MATIONAL TITLE NETWORK THR' F OF BATIC ALIZAZA

SJITE 1600

SHICAGO, IL 60802

\*009636209000001C714\*

\*23991\*

Property of County Clerk's Office

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County, Illinois, describing land therein as:	•
See Exhibit "A" attached here all purposes intended.	eto and made a part hereof for
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700	
	1
O <sub>F</sub>	
Common Address: 6038 SOUTH CATTYER A	AVENUE, CHICAGO, IL 60629
PIN No.:19-14-411-032	
TOGETHER with the note or notes therein les	cribed or referred to, the money due and to become due .
TOGETHER with the note or notes therein these thereon with interest, and all rights accrued or to accrue	
TOGETHER with the note or notes therein les	inder said Real Estate Mortgage.
TOGETHER with the note or notes therein these thereon with interest, and all rights accrued or to accrue	
TOGETHER with the note or notes therein these thereon with interest, and all rights accrued or to accrue	Inder said Real Estate Mortgage.  By:
TOGETHER with the note or notes therein these thereon with interest, and all rights accrued or to accrue	By:  ROB FARDMAN
TOGETHER with the note or notes therein these thereon with interest, and all rights accrued or to accrue	By:  ROB FARDMAN  Its: PRESIDENT!  By:
TOGETHER with the note or notes therein these thereon with interest, and all rights accrued or to accrue	By:  ROB FARDMAN  Its: PRESIDENT!
TOGETHER with the note or notes therein the one of the or to accrue thereon with interest, and all rights accrued or to accrue Dated: 7/18/97	By:  ROB FARDMAN  Its: PRESIDENT!  By:
TOGETHER with the note or notes therein the thereon with interest, and all rights accrued or to accrue Dated: 7/18/97  State of Illinois County of DUPAGE	Inder said Real Estate Mortgage.  By:  ROB FARDMAN  Its:  PRESIDENT!  By:  Its:  9'75'
TOGETHER with the note or notes therein des thereon with interest, and all rights accrued or to accrue Dated: 7/18/97  State of Illinois County of DUPAGE Notary Signature	Inder said Real Estate Mortgage.  By:  ROB FARDMAN  Its: PRESIDENT!  By:  Its:  9'75'7
TOGETHER with the note or notes therein des thereon with interest, and all rights accrued or to accrue Dated: 7/18/97  State of Illinois County of DUPAGE Notary Signature of the control of the county of DUPAGE of the control of the county of DUPAGE of the control of the control of the county of DUPAGE of the county of DUPAGE of the county of the	Inder said Real Estate Mortgage.  By:  ROB FARDMAN  Its: PRESIDENT!  By:  Its:  9'75'7
TOGETHER with the note or notes therein des thereon with interest, and all rights accrued or to accrue Dated: 7/18/97  State of Illinois County of DUPAGE Notary Sig	Inder said Real Estate Mortgage.  By:  ROB FARDMAN  Its:  PRESIDENT!  By:  Its:  9'75'

FHAYA/GONY

• Assignment of it Mortgage
1C7142IL (00/95)

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Property of Cook County Clerk's Office

**6**7/17/97

9636209-TREJO-3

SCREEN 6.2.0

Legal Description

BOT 64 IN BLOCK 8 IN WILSON P. CONOVER'S SUBDIVISION OF BLOCK 1, 7 AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHRAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINOIS.

TAX ID#19-14-411-032

Address..:6038 SO. SAWYER AVENUE

City.....CHICAGO

County...:COOK St.: IL Zip.: 60629-

de (D. County Clarks Office <F1> <F2> <E,X,+,-> (V) esting Code (D) isplay policy statement

Property of Cook County Clerk's Office