

# UNOFFICIAL COPY

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RELEASE OF MORTGAGE  
BY CORPORATION  
Loan No. 1500010072880

4429 W. 81ST STREET  
CHICAGO, IL 60652



MAIL TO:

DEPT-01 RECORDING \$25.50  
150014 TRAN 4012 08/06/97 14:03:00  
\$3581 + LHA #--97-572272  
COOK COUNTY RECORDER

**Know all Men by these Presents, that the**

## AVONDALE FEDERAL SAVINGS BANK

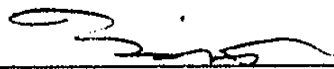
25.50  
RP

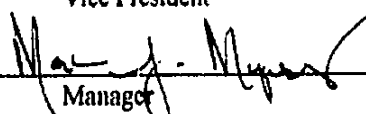
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MOHAMED MISHAEL AND SUZIE MISHAEL, HIS WIFE, AS TENANTS IN COMMON, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20TH day of AUGUST, A.D. 1996, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 96654402, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

PIN Number: 19-34-126-013 VOL. 407

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Manager, this 9TH day of APRIL A.D. 1997.

By:   
Vice President

Attest:   
Manager

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01/13/2012

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STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF COOK            )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TIM MILLINS personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and MARTHA L. MEYERS personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9TH day of APRIL, A.D. 1997.



*Min Chin Walter*  
\_\_\_\_\_  
Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELLEN, IL 60137

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

LOT 42 IN THE SECOND ADDITION TO CREST LINE HIGHLANDS  
SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND  
PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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