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Illinois Satisfaction:

After Recording Mail to:

DEPT-01 RECORDING \$23.50
T50014 TRAN 4012 08/06/97 14:05:00
#3591 # 114 *--97-572282
COOK COUNTY RECORDER
Above Space for Recorder's Use

LOAN #_16-62002076

KNOW ALL MEN BY THESE PRESENTS,

23.50
(RP)

That **Guaranty Bank, SSB** of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto **Andrew L. & Mary L. Patterson**, heirs, legal representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 10-10-96 and recorded in the Recorder's office of Cook County, State of Illinois in of Doc# 96-795364 to the premises therein described, situated in the County of Cook state of Illinois, as follows, to wit:

Tax key No: 25-06-212-024

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 02-06-97.

Guaranty Bank, SSB

Armando Castillo- Vice-President

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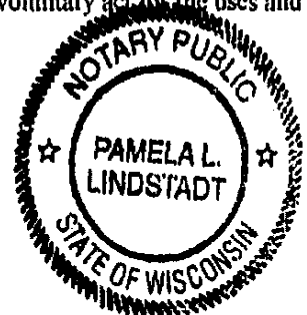
State of Wisconsin }ss.
County of Milwaukee }ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 02-06-97.

Pamela L. Lindstadt

My Commission Expires 5-30-1999



FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

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Property of Cook County Clerk's Office

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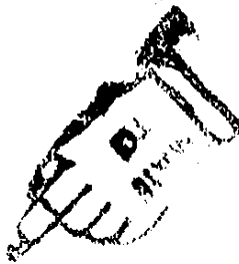
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File A0092005R - Legal Addendum

LEGAL: LOTS 6 AND 7 IN BLOCK 12 IN ENGLEWOOD HEIGHTS, BEING A
RESUBDIVISION OF WRIGHT'S SUBDIVISION IN SECTION 6,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8812 S MARSHFIELD
CHICAGO, IL 60620

PIN: 25-06-212-024-0000



Mail To: North Star Title
1420 Kensington, Suite 335
Oak Brook, IL 60521

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