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ASSIGNMENT OF MORTGAGE

97-1918 BTE

FOR VALUE RECEIVED, a certain Mortgage executed by Scott E. Marten and Bridget J. Marten to N.F.C. of Illinois, Inc., 1890 N. Roselle Road, Suite 301, Schaumburg, IL 60195, executed on June 06, 1997 and duly recorded on JUNE 19, 1997 as Instrument # 97436883 in Mortgage Record _____, Page _____ in the Recorder's Office of Cook County, in the State of Illinois, together with the notes and indebtedness thereby secured, are hereby transferred, set over and assigned to Cityscape Corp., 565 Taxter Road, Elmsford, NY 10523. The legal description and P.I.N. of said mortgaged property are attached hereto as Schedule "A".

WITNESS my hand and seal this 18th day of June, 1997.

N.F.C. of Illinois, Inc.

By: Joseph Silipigno
Joseph Silipigno
Executive Vice President

STATE OF NEW YORK)
) SS:
COUNTY OF SARATOGA)

Before me, the undersigned, a Notary Public in and for said County and State, this 18th day of June, 1997, personally appeared Joseph Silipigno, Executive Vice President of N.F.C. of Illinois, Inc., and acknowledged the execution of the foregoing Assignment of Mortgage.

ANN M. LUSE
Notary Public, State of New York
Qualified in Saratoga County
My Commission Expires October 7, 1998

Ann M. Luse
Notary Public

Document prepared by: N.F.C. of Illinois, Inc., 21 Corporate Drive, Clifton Park, NY 12065
Return to: N.F.C. of Illinois, Inc., Inc., 21 Corporate Drive, Clifton Park, NY 12065



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JP

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SCHEDULE "A" TO ASSIGNMENT OF MORTGAGE

LOT 23 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NUMBER 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND PART OF THE SOUTHWEST 1/4 SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #06-29-405-023-0000

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