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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041011012  
Servicing Number: 9352212

97573597

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Series 1996-8

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WALLACE S. WIDELSKI AND SUSAN M. WIDELSKI, HIS WIFE, AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on October 30, 1996 in Document No. 96828018, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 16462 WOODLAWN WEST AVENUE, SOUTH HOLLAND, IL 60473  
A.P.N.#: 29-22-114-010-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: June 18, 1997

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: \_\_\_\_\_

Kim Denger, AVP

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange )SS:

On June 18, 1997

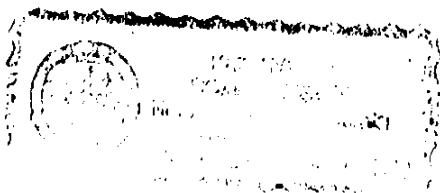
before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, AVP

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Reserved for official seal)



Signature \_\_\_\_\_

Karin Miller

Name (typed or printed)

My commission expires: 3/22/97

S - Y  
2 - Y  
2 - Y

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Property of Cook County Clerk's Office

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LOT 66 IN THE 1ST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 29-22-114-010-0000

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