UNOFFICIAL COMPTONIA STATE OF 2 1 07 11:22:45

* *041071135001* * *041011135001*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2 2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 041011135 Servicing Number: 9350125 97573600

(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Series 1996-8

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ZAK KIFARKIS AND MARION KIFARKIS, HUSBAND AND WIFE, AS JOINT TENANTS

-	ORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as in Document No. 96829544 pa	on October 30, 1996
, , ,	oage(s) , of County, Illinois, describing land therein as:
County Records of Cook	CHED HERZTO AND MADE A PART HEREOF
Common Address: 8130 N HARDING, SKOKIE, IL	
A.P.N.#: 10-23-317-04-0000	, 00070
	therein described or referred to, the money due and to become due thereon,
	er said Real Estate Morigage. Dated: June 18, 1997
The state of the s	OPTION ONE MORTGAGE CORPORATION,
	a California Congration
	By:
	Kim Denger AVP ration Address: 2020 East First Street Suite 100 Santa Ana CA 9,775 Phone: 800-326-1500
• • •	ow This Line For Acknowledgment
State of California, County of Orange	
On June 18, 1997	before me, the undersigned, a hotery Public
· · · · · · · · · · · · · · · · · · ·	Kim Denger , AVP evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same	
signature(s) on the instrument the person(s), or the entity upon behalf of	· · · · · · · · · · · · · · · · · · ·
Witness my hand and official seal.	• • • • • • • • • • • • • • • • • • • •
(Reserved for official scal)	/ 65
(Reserved for official scal)	_ NA na
•	Signature Fran Millon
(Reserved for official scal)	
(Reserved for official scal)	Signature Sland VILLO

Illinois Assignment of Mortgage

Ship 4/25/96

ILM80051 (05-02-94)



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Property of Cook County Clark's Office

での場合の対象の行行

ALL OF LOT 114 AND LOT 115 (EXCEPT THE NORTH 16 1/2 FEET THEREOF) IN KRENN AND DATO'S CRAWFORD KEELER SUBDIVISION OF THE WEST 15 ACRES OF LOT 5 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, WITH THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 HORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,... ILLINOIS.

7573600

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