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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

97573601

Loan Number: 041010944  
Servicing Number: 9347964

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Series 1996-8

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WILLIAM HALOUOS, A BACHELOR

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on October 25, 1996 in Document No. 96815775, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 2128 N NORDICA AVENUE, CHICAGO, IL 60707  
A.P.N.#: 13-31-119-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: June 18, 1997

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: [Signature]  
Kim Denger, AVP

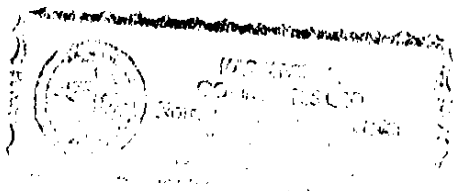
Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange JSS:  
On June 18, 1997 before me, the undersigned, a Notary Public in and for said State, personally appeared Kim Denger, AVP

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature [Signature]  
Karin Miller  
Name (typed or printed)  
My commission expires: 3/22/97

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Handwritten notes: 7-27-97, 5:00 PM

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Lot 9 in Block 1 in Charles Christmann's Second Hillside Addition to Mont Clare, being a subdivision of the West one-third of the South half of the Northwest quarter of Section 31, Township 40 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded November 27, 1912 as Document Number 5088306 in Cook County, Illinois.

Permanent Real Estate Index Number: 13-31-119-026

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