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WHEN RECORDED MAIL TO:
Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL.

97573602

Loan Number: 041010497
Servicing Number: 9346453

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Series 1996-8

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MORRIS SINGLETON AND BRENDA SINGLETON, HUSBAND AND WIFE.

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705 and recorded as _____ on November 13, 1996 in Document No. 96864123, page(s) _____, of _____ County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 730 MCHENRY ROAD, WHEELING, IL 60090
A.P.N.#: 03-03-100-029

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: June 18, 1997

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: _____
Kim Denger AVP

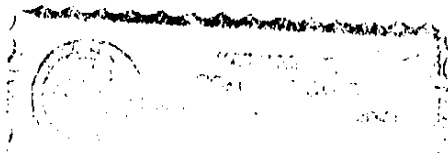
Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange)SS: _____
On June 18, 1997 before me, the undersigned, a Notary Public in and for said State, personally appeared Kim Denger, AVP

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature Karin Miller
Karin Miller
Name (typed or printed)
My commission expires: 3/22/97

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DUPLICATE 3 L

PARCEL 1: THAT PART OF THE WEST 228.29 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE WEST 228.29 FEET OF THE NORTH 4.75 CHAINS OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 3, LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID SECTION 3, 475.84 FEET SOUTH OF THE CENTER LINE OF MCHENRY ROAD TO A POINT ON THE EAST LINE OF THE WEST 228.29 FEET, AFORESAID, 329.84 FEET SOUTH OF THE CENTER LINE OF MCHENRY ROAD AND LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID SECTION 3, 575.84 FEET SOUTH OF THE CENTER LINE OF MCHENRY ROAD TO A POINT ON THE EAST LINE OF THE WEST 228.29 FEET, AFORESAID, 581.84 FEET SOUTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION FOR EASEMENTS RECORDED AS DOCUMENT NUMBER 21232212.

97573602

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