UNOFFICIAL CO 753 006 Page 1 of 2 00 08/07/97 11:25:00

Cook County Recorder

23.50

\*041010939001\* \*041010939001\*

## WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041010939 Servicing Number: 9347600 97573603

[Space Above This Line For Recording Data]

## COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Series 1996-8

all the rights, title and interest of the indersigned in and to that certain Real Estate Mortgage executed by WILLIAM HALOULOS, AN UNMARRIED MAN.

to Option One M	ortgage Corporation, A Cal	forma Corporation	n			j.
organized under the	laws of THE STATE OF CA	LIFORNIA, who	sc address	is 2020 E.FIRST	r st., santa a	NA, CA 92705
and recorded as		0/	on	October 17, 199	6	
in Document No.	96-792813	, pagc(s)		·		, of
County Records of	Cook		Count	ty, Illinois, descri	bing land therein	as:
SEE L	EGAL DESCRIPTION AT	TACHED HEP	ETO AN	D MADE A PAR	RT HEREOF	
Common Address: 7	W HARVARD STREET, C	OAK PARK, IL 6	03%4			
A.P.N.#. 16-17-323	3-022		40	<b>y</b>		
TOO	GETHER with the note or no	tes therein descrit	bed or re'e	er ed to, the mond	ey due and to beco	ome due thereon,
	I rights accrued or to accrue:				June 18, 1997 /	
	_			/	TGAGE CORPOR	RATION
				lifornia Caparat		<i>(111011</i> ,
					I = II	
			D	7	Ka //	
			By:		1-7	
Prenared Bu: Ontion One V	Mortgage Corporation, A California C	ornoration Address: 2	2020 Kast Kie	Kim Denger	teldra CA 2225	Phone: 800-326-1500
Training try: Opinion One in		Below This Line I				111014, 000-520-1500
State of California, C	County of C	)range			_}SS:\	
On_June 1	•			before me, the	c undersigned, a	No ary Public
	personally appeared	Kim Denger	·	AVP	·	G
	r proved to me on the basis of satisfac				begribed to the within	<del></del>
· ·	ged to me that he/she/they executed th					
signature(s) on the instrume	ent the person(s), or the entity upon b	chalf of which the perso	on(s) acted, e	xecuted the instrument	l.	
Witness my har	nd and official seal.					
(Reserved for offici	at scal)				1.6	• .
				W	11A A	$\mathcal{M}$
	S. 100 Sand Burt Barrellandis and Sandan Sanda	()- m. da	Signatur	reK(I)	un Mil	201
ノ 官	the last in the first broad broad water that the collection of the	CLERCE AND THE PARTY.	Karin N	Miller		

Name (typed or printed)

My commision expires:

Illinois Assignment of Mortgage

Ship 4/25/96

3/22/97

ILMS0051 (05-02-94)



## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

THAT PART OF LOTS 1 62 LYING EAST OF THE WEST 32 FEET THEREOF AND WEST OF THE EAST 57 FEET 3 INCHES THEREOF, IN BLOCK 9 IN AUSTIN PARK A SUBDIVISION OF THE EAST HALF OF THE

AIP LINOIS

OFFICE

OF SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office