23.56

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705

ATTN: QUALITY CONTROL

Loan Number: 041010083 Servicing Number: 9334160 97573605

|Space Above This Line For Recording Data| CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECONVED, the undersigned hereby grants, assigns and transfers to Bankers Trust, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Series 1996-8 all the rights, title and interest of 'ne indersigned in and to that certain Real Estate Mortgage executed by GENE WASHINGTON AND LISA MASHINGTON, HIS WIFE Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as October 9, 1996 , of in Document No. 96-773189 page(3 County Records of Cook County, Illinois, describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Common Address: 1032 S 12TH AVENUE, MAYWOOD, IL 60 53 A.P.N.#: 15-15-204-021 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest and all rights accrued or to accrue under said Real Estate Morigige. Dated: June 18, 1997 OPTION (NE MORTGAGE CORPORATION. a California Compration By: Kim Denger Prepared By: Option One Mortgage Corporation, A California Corporation. Address: 2020 East First Street Suite 100 Santa Ana, CA P2 05 hone: 800-326-1300 -{Space Below This Line For Acknowledgment}-}SS State of California, County of Orange before me, the undersigned, a Notery Public On June 18, 1997 Kim Denger in and for said State, personally appeared AVP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are authoritied to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official scal. (Reserved for official seal) Signature Karin Miller Name (typed or printed) 3/22/97 My commision expires:

Illinois Assignment of Mortgage

Ship 4/25/96

ILM80051 (05-02-94)



OULTISES IL UNOFFICIAL COPY 97573605 Fage 2 of

1. 18 The land referred to in this commitment is described as follows:

THE NORTHERLY 31 FEET OF LOT 87 AND THE SOUTH 3 FEET OF LOT 88 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION MADISON STREET AND 17TH AVENUE BUBDIVISION IN SEMINARY ADDITION TO MAYWOOD, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATHLE TRD 4.

Clark's Office