

# UNOFFICIAL COPY

97573700  
1997 JUL 15 10:50 AM  
COOK COUNTY REC'D

## RELEASE DEED

### MAIL TO:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

**97573700**

### NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

RECORDER'S STAMP



Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044  
of the County of Montgomery and State of Pennsylvania for and in consideration of one  
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit-claim unto Maggie Johnson of the County of Cook  
and State of Illinois all right, title, interest, claim or demand whatsoever That  
may have acquired in, through or by a certain Mortgage bearing date the 6th day of  
February A.D. 19 1997, and recorded in the Recorder's Office of Cook  
County, in the State of Illinois, as Document No. 97105399 to the premises therein described, situated in the County  
of Cook State of Illinois, as follows, to wit:

The south 47.00 Feet of the following tract, Lot 19 (except the south 25 feet thereof and west 35.00 feet thereof) Lot 20 (except the west 35.00 feet thereof) and Lot 21 (except the west 35.00 feet thereof) in block 2 in Lyman Bridge addition to Chicago, said block 2 being a resubdivision of lots 1, 2, and 3 in block 6 in merricks subdivision of the west 1/4 of the northwest 1/4 of section 9 Township 39 North Range 15 East of the third principal meridian in Cook County, IL.

PIN# 16-09-118-039

328 North Long Avenue  
Chicago, IL 60644

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 15th day of July, 19 97

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)

[Signature]  
Edwin L. Culin, Assistant Vice President

[Signature]  
Reginald A. Watkins, Assistant Secretary

\$ 23.50  
SAA  
CM 3000A

97573700

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STATE OF Pennsylvania  
County of Montgomery

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President  
Reginald A. Watkins, Asst. Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 15th day of July, 19 97.

Notaria Seal  
Thomas L. Gual, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Oct. 30, 2000

*Thomas L. Gual*

Notary Public

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_.

97573700

IMPRESS SEAL HERE

Property  
Cook County Clerk's Office

TO  
FROM

RELEASE DEED