

UNOFFICIAL COPY

COOK COUNTY RECORDER
Cook County Recorder

7/15

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

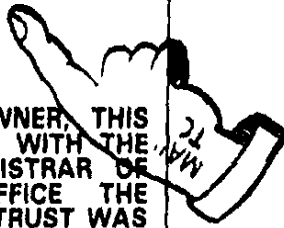
SUSAN MATHERNE
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342
8377887
MICHAEL J MCINTYRE

97573814

97573814

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL J MCINTYRE DIVORCED NOT SINCE REMARRIED

to BANK OF NORTHERN ILLINOIS, N.A.

dated September 16th, 19 93, calling for the original principal sum of _____

dollars

(\$ 161,500.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 93760081, and thereafter assigned to

on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17042240431118 / 17042240431117

SEE ATTACHED EXHIBIT A - LEGAL DESCRIPTION
21 W GOETHE ST #14EF, CHICAGO IL 60610

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 18th day of July, 1997.

NATIONAL CITY MORTGAGE CO.

By Beth J. Jacobs
BETH J. JACOBS
Its SUPERVISOR

Corporate Seal

By _____

Its

IL_REL
25-58

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBERS 14E AND 14F IN THE HANOVER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17642 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24,267,613, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2,991,061; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

Page 3 of 3

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