

RECORDED

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

AUG 07 1968

0001
RECORDING \$ 23.00
MAIL \$ 0.50
97573001 #
SUBTOTAL 23.50
CHECK 23.50

97573001

SATISFACTION OF MORTGAGE

2 PURC CTR
0018 MCH 14:08

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Don Shedrick and Cletoia Shedrick, his wife
MORTGAGEE: General Mortgage Investments of St. Paul, Inc.
DATED: January 2, 1968
RECORDING DATE: January 8, 1968
DOCUMENT NO.: 2367900
RECORDER OF DEEDS: Cook COUNTY, ILLINOIS
AMOUNT OF DEBT: \$15,000.00
PROPERTY DESCRIPTION:

LOT FIVE (5) IN BLOCK FIFTEEN (15) IN WAKEMAN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PA. 7812 S. LEVANS

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Debra F. Robinson, Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

97573001

23.50
DEB

De registration # 93363479

UNOFFICIAL COPY

Property of Cook County Clerk's Office

