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De regette tent 93363479

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

AUG 47 EE

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RECORDIN N MAIL

97573001 #

23.50 SUBTOTAL CHECK 23.50

97573001

SATISFACTION OF MORTGAGE

2 PURC CTR

14:08

23.00 0.50

KNOW JJL MEN BY THESE PRESENTS, THAT I, the / & Fetary of 018 MC# Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discoverge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

Don Shedrick and Cletoria Shedrick, his wife MORTGAGOR: MORTGAGEE: General Mortgage Investments of St. Paul, Inc.

January 2, 1968

RECORDING DATE: January 8, 1968

DOCUMENT NO.: 2367900

RECORDER OF DEEDS: Cook COUNTY, ILLINOIS

AMOUNT OF DEBT: \$15,000.00

PROPERTY DESCRIPTION:

LOT FIVE (5) IN BLOCK FIFTEEN (2.5) IN WAKEMAN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PA. 7812 SILVANS

The mortgage was assigned to the Secretary of Louising and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned <u>Debra F. Robinson</u> Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

97573001

UNOFFICIAL COPY

W415. 2

Property of Cook County Clerk's Office

UNOFFICIAL COPY

			and Urban De Commissioner	
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	BY: Lely	Authorize	ed Agent	TSEALV
STATE OF ILLINOIS)) ss		•	
COUNTY OF COOK)		97573001	
BERANICE F. HARTFIELD				
I,Cook County, Illinois	do hereby c	_, a Notar ertify tha	ry Public in a	and for
who is personally knows subscribe to the foreduly appointed Author Urban Development, apacknowledged that she sealed and delivered voluntary act as Auc! Urban Development by Section 204(g) of the F.R. 42099. Given under my hand a My Commission expires	own to me to begoing instrumtized Agent to opeared before whe, being in the foregoing orized Agent virtue of the National Hound notarial s	e the same ent and kn the Secre me this d formed of instrumen of the Sec authority sing Act, eal this	e person whose town to me to tary of House ay in person the contents as her/his retary of House vested in he as amended, a	be the ing and and signed, free using and er/him by and 50
		<i>C</i>)	,	
3/1	NON §	OFFICIAL SEAL RANICE F. HART IRY PUBLIC, STATE OF OMMISSION EXPIRES 3	FIELD (·
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Prepared by: Single Housing and Urban Dev	BRYANT 88th Azo The 604. Family Asset Nelopment, 77 W	Sanagement, Vest Jackso	, U.S. Depart on Boulevard,	ment of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Chicago, Illinois 60604-3507.

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