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WARRANTY

DEED

97573249

DEPT-01 RECORDING \$25.00
T#0012 TRAN 6231 08/06/97 15:29:00
#0950 # ER *-97-573249
COOK COUNTY RECORDER

MAIL TO:

x Bradley Balson
x 203 N. LaSalle, Ste 1300
x Chicago, Illinois 60601

NAME & ADDRESS OF TAXPAYER:

x Shannon Levin
x 1660 N. LaSalle, Unit 807
x Chicago, Illinois 60614

This space reserved for Recorder's use only.

* a married man

25.00
\$

THE GRANTOR, David Baruch of the city of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Shannon Levin, (GRANTEE'S ADDRESS) 1660 N. LaSalle, Unit 807 of the city of Chicago, County of Cook, State of Illinois all interest in the following described real estate, situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto and hereby made a part hereof.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

PERMANENT INDEX NUMBER: 14-33-427-48-1079

PROPERTY ADDRESS: 1660 N. LaSalle Street, Unit 807, Chicago, Illinois 60614

Dated this _____ day of _____, 1997

Wynne Baruch (Seal)

David Baruch (Seal)

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
PROPERTY TAX
110.50

Cook County
PROPERTY TAX
58.25

CITY OF CHICAGO
PROPERTY TAX
873.75

7675004/02-1-1-97

60614 97573249

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STATE OF _____)
COUNTY OF _____) SS.

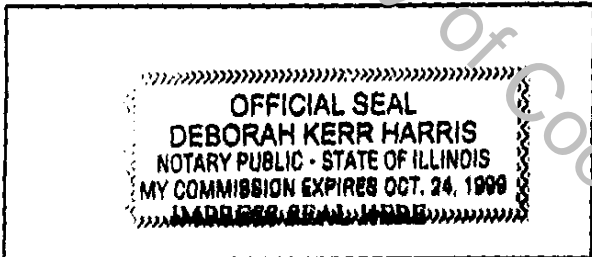
I, the undersigned, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID BARUCH AND, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal, this 4th day of Nov, A.D., 1998.

** WYNNE BARUCH

Deborah Kerr Harris
Notary Public

My Commission Expires: _____



Cook County - Illinois Transfer Stamp

NAME AND ADDRESS OF PREPARER:

Bradley Paulson, Esq.
Rudnick & Wolfe
203 North LaSalle Street
Chicago, Illinois 60601

-- This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

QUIT CLAIM DEED

ILLINOIS STATUTORY

FROM

TO

5738229

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EXHIBIT A

UNIT NUMBER 807 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN HOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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