

UNOFFICIAL COPY

97574519

Susan Sullivan



and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

DEPT-01 RECORDING \$23.50
TODD TRAN 8726 08/07/97 10:01:00
45853 + KP *-97-574519
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

97574519

LOAN NO.: 5031005235

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1997
executed by Francis J. Frigo AND
Marybeth M. Frigo, Husband and Wife, as Tenants by the Entirety
to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALCONQUIN ROAD, STE. 720
ROLLING MEADOWS, ILLINOIS 60008

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and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1838 West Talcott Road, Park Ridge, Illinois 60066

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

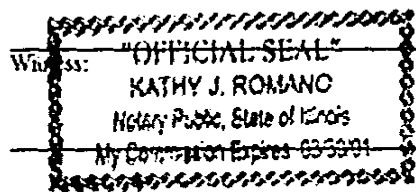
A CORPORATION OF ILLINOIS

On July 31, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JAMES B. DOBBS
known to me to be the PRESIDENT
and DONALD J. MONSEN
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: JAMES B. DOBBS
Its: PRESIDENT

By: DONALD J. MONSEN
Its: VICE PRESIDENT



Notary Public _____
_____ Cook County,
My Commission Expires 3/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS A DIVISION OF Cook County 514929313 UNL + A

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RIDER - LEGAL DESCRIPTION

LOT 4 (EXCEPT THAT PART THEREOF LYING SOUTHEASTERLY OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 4 TO A POINT ON THE NORTH LINE OF SAID LOT 4, SAID POINT BEING 4.54 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 4 AS MEASURED ALONG THE NORTH LINE OF SAID LOT 4) IN O'LAUGHLIN'S SUBDIVISION OF PART OF LOT 20 IN GREENBAUM'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF TALCOTT ROAD (EXCEPT THE WEST 4.50 CHAINS THEREOF), IN COOK COUNTY, ILLINOIS.

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09-34-223-025

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