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97574885

LOAN NO.:

DEPT-01 RECORDING

\$23,00

T\$0012 TRAN 6239 08/07/97 12:06:00

41105 4 EIR W-97-574885 COOK COUNTY RECORDER

PROTECTION OF FOR THE OWNER, THIS RELEASE SHALL Be FILED WITH THE RECORDER OF REGISTRAR THE TITLES IN WHOSE CFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

591764

LOPEZ

KNOW ALL MEN PY THESE PRESENTS, THAT TEMPLE-INLAND MORTGAGE CORPORATION of the County or Travis and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereoff is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JOHN J. LOPEZ AND KATHLEEN M. LOPEZ, HIS WIFE their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 6th day of November, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 92944958, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 57 IN BLOCK 1 IN HIGHLAND WOODS, DRING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-29-405-057

Address(es) of premises: 3515 REGENT DR., PALATINE, ILLINOIS 60067

Witness my hand and seal on this date of March 20, 1995

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

By.

SUZAMNE SYPTAK

Assistant Secretary

By:

JANE FORD

Assistant Vice President

97574885

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LOAN NO.: 591764 NAME: LOPEZ

PAGE 2

STATE OF TEXAS

COUNTY OF TRAVIS

I, Ana L. Mayaña a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE FORD and SUZANNE SYPTAK, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of March 20, 1995.

Una of that will notary Public, State of Toxas

ANA L. MAGANA
Notary Public
STATE OF TEXAS
My Comm. Exp. 5-05-97

This instrument was prepared by:

J. M. Oct

TEMPLE-INLAND MORTGAGE CORPORATION Post Office Box 40 Austin, Texas 78767

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BOX 333-CTI

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