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76-77329

FORM NO. 210
McCluckey Intg.
800-733-2044

97574898

RELEASE DEED (ILLINOIS)

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DEPT-01 RECORDING 123.00
160013 TRAN 6239 08/07/97 12:08:00
1118 DEER # 97-2574898
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK
AND TRUST OF CHICAGO

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise, release, convey and quit-claim unto LUCILLE ALEXANDER
7949 S. MARSHFIELD CHICAGO, IL 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through, or by a certain Mortgage, bearing date the 24TH day of SEPTEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS ~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~ as Document Number 04016768 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 4, IN RESUBDIVISION OF LOTS 25 TO 42 INCLUSIVE IN BLOCK 1 IN AUBURN HEIGHTS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 2-31-2-7-017 20-31-207-017

Address(es) of premises: 7949 S. MARSHFIELD CHICAGO, IL 60620

WITNESS ~~XXXXXXXXXXXX~~ this 25TH day of JUNE, 1996.

James B. [Signature] (SEAL)

Paul Berley (SEAL)

BOX 333-CTI

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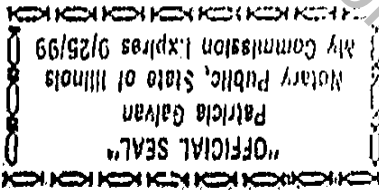
RELEASE DEED

SOUTH CENTRAL BANK

AND TRUST OF CHICAGO
TO

ADDRESS OF PROPERTY:

MAIL TO:



(Address)

555 WEST ROOSEVELT ROAD
CHICAGO, IL 60607

(Name)

This instrument was prepared by
NICOLE SIMMONS

Commission expires 9/25/1999

NOTARY PUBLIC

GIVEN under my hand and official seal this
25TH day of JUNE 1996

and purposes herein set forth:

They, signed, sealed and delivered the said instrument as their free and voluntary act for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

personally known to me to be the same person as whose name

Vice-President and Paul Berley, Cashier

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph B. Graf, Asst.

I, Pat Galvan, a notary public in

COUNTY OF COOK

STATE OF ILLINOIS

SS.

97574893

Property of Cook County Clerk's Office