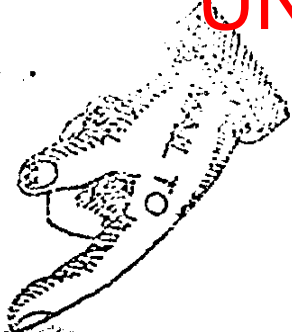


UNOFFICIAL COPY



97574094

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
HOMESTEAD LENDING, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated June 16th 1997,
executed by CURTIS LACKLAND XXXXX, Single Woman,
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to as Assignor, in face amount \$ 90,540.00 secured by a Mortgage dated 5/15/97
and recorded in COOK County on 6-19-97 as Document No. 97-437137
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 22427 LAWNDALE AVE RIGHTON PARK, ILLINOIS 60471

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 17th day of June 1997

CASTLE MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

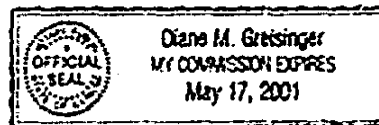
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4023 08/07/97 09:40:00
#3940 #JDI *-97-574094
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida
Zinkus, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of June 1997

Commission expires: 5/17/2001



[Signature]
Notary Public

2590006415

2590006415

SAS-A DIVISION OF INTERCOUNTY

2590006415
97574094

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LEGAL DESCRIPTION

LOT 12 AND THE NORTH 10 FEET OF LOT 17 IN BLOCK 7 IN O. REUTER'S
AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST
1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-35-107-030

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