

UNOFFICIAL COPY

Loan #: 9705-1981

Prepared By:

97574095

And When Recorded Mail To:
ALWAYZ MORTGAGE SERVICES,
INC.
1756 WEST WISE ROAD
SCHAUMBURG, ILLINOIS
60193

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4023 08/07/97 09:40:00
#3941 + JW *-97-574095
COOK COUNTY RECORDER
Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9705-1981

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE COMPANY AMERICA, LTD.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1997 executed by DAVID B. KANOFSKY AND KIMBERLY D. KANOFSKY, HUSBAND AND WIFE, IN JOINT TENANCY

to ALWAYS MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193
and recorded as Document No. 97-514105, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 9178-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24655048, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 23-22-200-045-1054

Commonly known as: 9178 SOUTH ROAD #F, PALOS HILLS, ILLINOIS 60465

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A
ILLINOIS CORPORATION

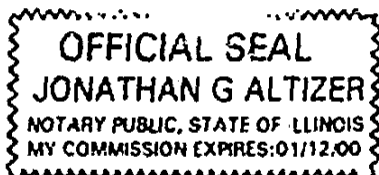
On 6/24/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CYNTHIA A. ALTIZER known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Cynthia A. Altizer
By: CYNTHIA A. ALTIZER
Is: PRESIDENT

Susan M. Larson
Witness: SUSAN M. LARSON

Notary Public *Jonathan G. Altizer*
COOK County,

My commission Expires: 1/12/00



2-AB 5/18/96 300

97574095

SAS - A DIVISION OF INTERCOUNTY

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