GEORGE E. COLE®

## UNOFF Weet BAS 194

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THISE PRESENTS, That Chicago Community Bank F/K/A Chicago National Bank, F/K/A The District National Bank of Chicago

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	COOK	COUNTY	RECOR	OFR		

Above Space for Recorder's Use Only and State of Illinois of the County of Cook for and in consideration of the payment of the indebtedness secured by the Mortgage mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank & Genevieve Mirabella, 3314 S. Normal we., Chicago, IL 60616 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever. they may have acquired in, through or by a certain Mortgage bearing date the 21st day of \_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97-41(202) \_\_\_\_, to the premises therein described as follows, situated in the County of Cook \_\_\_, State of Illinois, to wit: Lot 29,30 and 31 in Block 6 in Subdivision Lots 31 and 32 in Assessor's Division of the

Northwest 1/4 and the West 1/2 of the Northwest 1/4 of Section 32, Township 39 North,

together with all the appurtenances and privileges thereunto belonging or appertaining.

Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

SM92051

DOUBLE S. ANCHORS  MAIL TO:  CEUTICE E. COLEG  LECAL FORMS  ANDRESS OF PROPERTY AND ANCHOR AND ANCHOR AND ANCHOR ANCH ANCH ANCH ANCH ANCH ANCH ANCH ANCH	RE COMMINICATION OF THE COMMIN	
3343 S. Ashland Ave., Chicago, IL	L 60608	
Address(es) of premises:  Witness es hands and seals , this 31st day of July	19 9	7
Mont	ewski, Vice President (SEA	
1110 W. 35th StreetChicag	(NAME)	
	ADDRESS	
STATE OF   STATE OF   SS.	Office Contract of the Contrac	
l. Dan Krydynski	rnruru.L. Charles Vienieusli.	
a notify public in and for the said County, in the State aforesaid, DO HEREBY CE Vice President and Olivia Zuniga, Assistant Cashier	EKIILI IUSI CHUITES MISHIEMSKA	
	to be the same person S whose name S	_
subscribed to the foregoing instrument, appeared before me this day in person ar		ch ch
act, for the uses and purposes therein set forth.	are the sale management as a second formal	-1

MY COMMISSION EXPIRES:05/30/00

Given under my hand and official seal this

31st

5-30-00 Commission expires.