UNOFFICIAL COPY

Know All Men by These Presents,

thai

HERITAGE BANK

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (KNISSEEXMORTGAGEE) for and in consideration of the sum of One Dollar (\$1.90), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by and the cancellation of all the note, exscribed in, a certain 97574310

DEPT-01 RECORDING

\$23.50

- . T40014 TRAN 4031 08/07/97 13:47:00
- . #4167 + JW *-97-574310
 - COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

(TRINKINDEED, MORTGAGE, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	23:50	
ASSESSMENTANCE (N. S.) dated	JUNE 11, 1996	[RP]
and filed for record in the (F.ECORDER'S REGISTRARYS) Wife	ice of COOK	County, Illinois,
on JUNE 20, 1996		as the Document
No. 96-473469		and recorded in
said (RECORDER'S, RESOLUTION SANCTICE in Book	of Records at Page	, does
hereby remise, convey, release and quir chim unto		

DANIEL P. WALSH AND KAREN A. WALSH, HIS WIFE (J)

all the right, title, interest, claim, or demand whatsoe've which it, the said (NAINSEENMORTGAGE) may have acquired in, through, or by, the said (TRUSTNDSEO, MORTGAGE, AND RICAYKN XXXIIINKE ENTRY) to HERITAGE BANK the premises situated in the County of _______ and State of Illinois, therein described as follows, to wit:

THE N 190 FT. (EXCEPT THE N 60.0 FT. THEREOF) OF THE E 230 FT. OF 1 OT 4 IN BLOCK 3 A A.T.MCINTOSH & COMPANY'S SOUTHTOWN FARMS UNIT#2 A SUBDIVISION IN FRACTION ALSECTIONS 27 & 28, NORTH OF THE INDIANBOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF FUE THIRD PRINCIPAL MERIDIAN JN COOK COUNTY, ILLINOIS.

PIN: 28-28-201-039

o'connor title services, hic.

REAL ESTATE COMMONLY KNOWN AS: 16830 FOREST AVE., OAK FOREST, IL 60452

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASEZ Ver 2.1 Rev 5/95

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97574310

IN WITNESS WHEREOF, the said HERITAGEBANK has caused its Corporate Seal to be hereto affixed and THESE PRESENTS to be executed in its behalf as (KRONNERMORTGAGEE) aforesaid, by its VICE President and attested to by its ASSISTANT Secretary, at Blue Island, Illinois, this 4TH day of AUGUST 1997 . HERITAGE BANK. as (XRXXXPEEMORTGAGEE) VICE President RETURN RECORDED DEED TO: THIS DOCUMENT WAS PREPARED B DANIEL P. WALSH **HERITAGE BANK** 16830 FOREST AVE. 11900 S. PULASKI OAK FOREST, 1L 60452 ALSIP, IL 60803 MARIA G: MERCADO STATE OF ILLINOIS) SS **COUNTY OF COOK** _, a Notary Public in and for said county, in the State aforesaid do hereby certify THE UNDERSIGNED President, and B. KIM ELLIS AUDREY TANCOS VICE ASSISTANT Secretary, of HERITAGEBANK, who are both personally known to me to be such officers and to VICE be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Secretary respectively, and as the free and voluntary act and deed of said HERITAGEBANK, ASSISTANT as (KRUSTEEMORTGAGEE) for the uses and purposes herein set forth. Secretary, being first duly sworn, on oath, deposes and cays that the SEAL ASSISTANT And the said affixed to the foregoing instrument is the true and genuine Corporate Seal of said HERITAGEBANK, and was by CHONANX thereto affixed by virtue of the power and authority conferred upon (MINIMAN) by the By-Laws of said Bank. **AUGUST** Given under my hand and Notarial Seal this day of OFFICIAL SEAL! Susai M. Gorzelanny. Notary Public, State of Illinois Notary Public, Cook County, Illinois Cook County Commission Expires 11-20-99 Heritage Bank BOX AS (TRUNKIN MORTGAGEE) TO RELEASE DEED

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR THE PROTECTION OF THE O