# **AFFICIAL COPY**

Return Recorded Copy to:

NationsBank of Texas, N.A. TX1-492-11-05 901 Main Street, 11th Floor Dallas, Texas 75202 Attn: Cynthia Gonzales

attoners responsible

\$31.50

741017 7546 1077 08/07/97 10:40:00

561.6 : TB ★~97-575524 COOK COUNTY RECORDER

RELEASE OF LIEN

ATE OF ILLINOIS

OUNTY OF COU

### Note and Lien Hereby Released:

Date

February 24, 1995

Amount

\$2,462,000.00

Maker

Hysan Corporation

Payee

NationsBank of Texas, N.A.

Secured by

Mortgage, Security Agreement, Fixture Filing, and Assignment of Rents (the "Mortgage") dated May 30, 1994, filed of record at File No. 94602615 in the Office of the Cook County

Recorder, Cook County, Illinois.

#### Holder of Note and Lien:

NationsBank of Texas, N.A.

#### Renewal and Extension:

The Lien was renewed, extended and/or modified by the following documents:

> Renewal and Extension of Mortgage, Security Agreement, Fixture Filing, and Assignment of Rents dated February 24, 1995, filed of record at File No. 95184792 in the Office of the Cook County Recorder, Cook County, Illinois.



Renewal and Extension of Mortgage, Security Agreement, Fixture Filing, and Assignment of Rents dated August 1, 1995, filed of record at File No. 96179157 in the Office of the Cook County Recorder, Cook County, Illinois.

Property Subject to Lien:

Described in <u>Exhibit "A"</u> attached hereto and incorporated herein for all purposes (together with any improvements, the "Property").

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Holder of Note and Lien hereby RELEASES and DISCHARGES the Property from the Mortgage Lien and from all other liens (including, without limitation, any vendor's liens) securing the indebtedness described in the Mortgage.

Executed this  $5^{\frac{11}{10}}$  day of  $\frac{1}{10}$ , 1997.

Name:

NATIONSBANK OF TEXAS, N.A.

y: Int fly

Title: President

STATE OF TEXAS S

COUNTY OF DALLAS §

This instrument was acknowledged before me on this 5th day of June, 1997, by Mark L. Henze, Vice President of NationsBank of Texas, N.A., a national banking association, on behalf of said national banking association.

DONNA M. MALIZI -NOTARY PUBLIK STATE OF TEXAS My Comm. Exp. 11-69-

Notary Public in and for the State of Texas

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### EXHIBIT "A"

A tract of land in the southeast 1/4 of the northwest 1/4 of Section 1, Township 36 North, Range 13 East of the third principal meridian, bounded and described as follows:

Beginning at the southwest corner of said southeast quarter of the northwest quarter of Section 1 and running thence east along the south line of said northwest quarter of Section 1, a distance of 446.09 feet to an intersection with a line, which is 883.14 feet west from and parallel with the east line of said north est quarter of Section 1; thence north along said last-described parallel line, a distance of 186.14 feet; thence east, along a line parallel with said south line of the northwest quarter of Section 1, a distance of 231.84 feet, to an intersection with a line, which is 651.30 feet, west from and parallel with said east line of the northwest quarter of Section 1; thence south, along said last-described parallel line, a distance of 6.48 feet to an intersection, with a line which is 179.66 feet north from and parallel with said south line of the northwest quarter of Section 1; thence east, along said last-described parallel 1 ne, a distance of 411.30 feet to an intersection with a line, which is 240.00 feet west from and parallel with the aforesaid east line of the northwest 1/4 of Section 1; thence north along said last-described parallel line, a distance of 695.84 feet to an Intersection with the southerly line of the parcel of land conveyed to Commonwealth Edison Company, by deed dated April 19, 1955, and recorded in the Recorder's Office of Cook County, Illings, on April 23, 1955, as Document No. 16219404; thence northwestwardly along the property so conveyed, a distance of 293.12 feet to the northeasterly corner of the parcel of land conveyed to the United States of America, by deed dated June 11, 1967, and recorded in the Recordar's Office of Cook County, Illinois, on June 17, 1969, as Document No. 20873587 (said northeasterly being 60.00 feet, measured perpendicularly, southeasterly from the southeasterly right-of-way line @# Chidago, Rock Island, and Pacific Railroad): southwestwardly along the southeasterly line of said parcel of land conveyed to the United States of America, a distance of 1116.66 feet to the most southerly corner of said parcel of Land conveyed to the United States of America (said coutherly corner, being on the west line of the southeast quarter of the northwest quarter of raid Section 1, at a point which is

### EXHIBIT "A" (Continued)

132.41 feet north of the southwest corner thereof), and thence south along said west line of the southeast 1/4 of the northwest 1/4 of Section 1, a distance of 132.41 feet to the point of beginning;

Also

That part of the south 179.66 feet of the southeast 1/4 of the northeast 1/4 of said Section 1, bounded and described as follows:

Beginning on the south line of the northwest 1/4 of Section 1, at a point which is 60% 60 feet west from the southeast corner thereof and running theree east along said south line of the northwest 1/4 of Section 4, a distance of 84.00 feet; thence north at right angles to sold south line of the northwest 1/4 of Section 1, a distance of 1/40 feet; thence northwestwardly on a curved line, concave antheasterly and normal to the morth line of the couth 12.00 feet of the southeast 1/4 of the northwest 1/4 of said faction 1, and having a radius of 30.00 test, a distance of 47.12 feet to a point of tangency with a line perpendicular to the aforesaid south line of the northwest 1/4 of Section 1; theree north along perpendicular line, a distance of 137.66 feet to the north line of the south 179.66 feet of said southeast 1/4 of the northwest 1/4 of Section 1; thence west along said lastdescribed line, a distance of 24.00 feet; theree south along a line perpendicular to said south line of the Perthwest 1/4 of Section 1, a distance of 137.66 feet, to a point of curve; thence southwestwardly on a curved line, concave northwesterly and having a radius of 30.60 feet, a distance of 41.12 feet and thence south at right angles to the south line of paid northwest 1/3-57 \Section 1, a distance of 12.00 feet, to the point of beginning, in cost County, Illinois.

COOK CORNER RECORDER

19709 : 18 \*-35-2255

180012 : KNN 1011 ORIONAL TOTAL CON DNIGNOSH 10-1430 A.

ST : 2014;

A ST : 2014;

W ST : 2014;

W ST : 2014;

M ST : 2014 75525-26-\* 81 ; 9019; 0011; 1848 1820 88/02/01 101; 100;

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