

UNOFFICIAL COPY
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FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)

Mortg. to: Mr. & Mrs. Martin
1504 Fowler Ave.
Evanston, IL
60201

BOX 169

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0086 08/07/97 10:47:00
#9528 BK *-97-575698
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

MORTGAGOR		BORROWER	
SAMUEL T MARTIN SHIRLEY A MARTIN		SAMUEL T MARTIN SHIRLEY A MARTIN	
ADDRESS		ADDRESS	
1504 FOWLER AVE EVANSTON, IL 60201		1504 FOWLER AVE EVANSTON, IL 60201	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

2340

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$103,950.00	03/16/96	12/31/96	4041364	9001

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 16TH day of MARCH, 1996, and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of Illinois, in Book of records,
on Page, as Document No. 96236230 to the premises therein described as follows, situated in
the County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10 13 304 023 0000
Address(es) of Premises: 1504 FOWLER AVENUE
EVANSTON, IL 60201

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Witness its hand and seal, this 30th day of JANUARY 1997.

MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: Jolie A Horen
JOLIE A HOREN

Its: AVP

Attest: J.L. Coffield

Its: L.O.

[Seal]

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, J.L. COFFIELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOLIE A HOREN personally known to me to be the AVP President of FIRST BANK & TRUST OF EVANSTON corporation, and L.O. personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP President and L.O. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30th day of JANUARY 1997.

Commission expires: _____
J.L. Coffield
Notary Public

SCHEDULE A



LOT 11 IN BLOCK 4 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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