UNOFFICIAL COPY

4644811 02/ 03/ 97

RELEASE DEED

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MAIL TO:	1		
YOUNG T. KIM			
1912 WESTERN		. DEPT-01 RECORDING	\$23.00
NORTHBROOK, IL60062		. T\$0009 TRAN 0086 08/07/97 1	0:49:00
NAME & ADDRESS OF TAXPAYER:		. \$9533 \$ SK *-97-57	
YOUNG T. KIM		. COOK COUNTY RECORDER	
1912 WESTERN NORTHBROOK, IL60062			
Know All Men by these cresents. That	GE CAPITAL MORTGAGE S	SERVICES, INC.	
of the County of CAMPEN	and State of NEW JERSEY	for and in consideration of	
one dollar, and for other good and veluable c	onsideration, the receipt whereof is	hereby confessed, do hereby remise,	
convey, release and quit-claim unto		•	ההתנו
YOUNG T. KIM	MARY ANN KIM		
of the County of COOK	and State of ILLINOIS	all right, title interest, claim	
or demand, whatsoever he/she/they may have	e acquired in, through or by a certain	n mortgage/note, bearing date	
03/20/91 , and recorded in the	Recorder's Office of COOK	County, in the State of	
ILLINOIS , as Document No.	91136704	, to the premises therein described,	
situated in the County of COOK	, State of ILLINOIS	, as follows, to wit:	
LOT 6 IN SUNSET FIELDS UNIT NO. 1, E NORTHWEST 1/4 OF SECTION 16, TOWN PRINCIPAL MERIDIAN, IN COOK COUN PIN# 04-16-108-017-0000	NSHIP 42 NORTH, RANGE 12, EA		

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day February 13, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **FILED** WITH **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

CHRIS THOMSEN ASSISTANT VICE PRESIDENT

TODD VOMUND

STATE OF MISSOURI SSCOUNTY SSS

4644811 02/03/97

I, the undersigned, a Notary Public in and for said County, in					IFY THAT
CHRIS THOMSEN ASSISTANT VICE PRESIDENT TODD personally known to me to be the same person(s) whose name			T SECRETAE foregoing		
appeared before me this day in person, and acknowledged that					,
the said instrument as their free and voluntary act, for the use					
including the release and waiver of the right of homestead.					
Given under my hand and notarial seal, <u>February 13</u> ,	1997	- A			
		$X_{\omega} \alpha$	300 m	ene.)	
Manager A.		MEYER), Notar	y Public
My commission expires on, 19					
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Q.					

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M M M M SOURI					
My Commission Laplies Nov 20, 2000					
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