## HEARD NEDPOFFICIAL COPY 402 SATISFACTION OF MORTGAGE FMC# 0375730

NETCO INC. 415 ft | Salle, Ste. 402

 $\mathcal{E}$ 

KNOW ALL MEN BY THESE PRESENTS, that Federal 1	
Corporation duly organized and existing under	and by virtue of the laws of the U.S.A.,
located at Chicago , Co	ounty of <u>Cook</u> , State of
	ereby certify and acknowledge, that a
made and executed by Chicago City Bank & Trus	
8350	
THE SOUTH TWENTY TWO (22) FEET OF LOT FIFTY TH ONE THIRD (1/3) FEET OF LOT FIFTY TWO (52) IN NORTH HALF (1/2) OF BLOCK FIFTEEN (15) AND LOT IN BLOCK FOURTEEN (14) IN LINDEN GROVE A SUBDI (1/4) OF SECTION TWENTY ONE (21), TOWNSHIP THI FOURTEEN (14), EAST OF THE THIRD (3RD) PRINCIP	LEOPOLD MAYER'S SUBDIVISION OF THE S TWO, (2), THREE (3), AND SIX (6) VISION OF PART NORTH WEST QUARTER RTY EIGHT (38) NORTH, RANGE
PROPERTY AUCRESS: 6561 SO UNION AVENUE/CHICAGINDEX NO. 20-21-116-026	0, 1L 60621
now held and owned by the Corporation above not recorder of Foeds in and State of 1111nois , on the 13 19 69 A.D., at 3:00 o'clock p .m., i	for <u>Cook</u> County in the
on page as Document No.	21012137 is fully
paid, satisfied and discharged. And the R hereby authorized to enter this satisfaction of	
IN WITNESS WHEREOF, the said Federal National	Mortgage Association, has caused these
presents to be signed by	, Assistant Vice President
and attested by Vinitia J. Strong	, Assistant Secretary at
Milwaukee, Wisconsin and its corrorate seal to day of October , 19	89 A.D.
, see the second	
Signed and Sealed in the	Federal National Mortgage Association, by
Presence of	Fleet Mortgage Corp. F/K/A
	Mortgage Associates, Inc. as Attorney In Fact
	<b>S</b>
<u> </u>	fun la
Ĺ	Mortgage Associates, Inc. as Attorney In Fact  Joan Weerts Assistant Vice Aresident
	Mitte V
	Vinitia . Strong
Change of Minaged	7.0
State of Wisconsin	0.
County of Milwaukee	
	y of October, 1989 A.D stant Vice President and
	tant Secretary of the roove named
Corporation, to me known to be such Assistant of said Corporation, and acknowledged that the such officers of the deed of said Corporation,	Vice President and Assistant Secretary y executed the foregoing instrument as
AFTER RECORDING, RETURN TO:	2, 200 440
NEDRA HEARD	
C/O HELEN EVERLY	The work the state of
16544 SOUTH ASHLAND	Lynn Thrasher Notary Public
MARKHAM, IL 60426	Milwaukee, Wisconsin
	My Commission Expires: 6-28-92
	as Mortgage Associates, Inc.
P.O. Box 303, M	Hilwaukee, WI 53201)

SP 1 Rev. 8/87

## UNOFFICIAL COPY

Property of County Clerk's Office

\$23.50

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COOK COUNTY RECORDER