

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

97575903

Loan No. 00112041-53

DEPT-01 RECORDING \$23.00
T#0001 TRAN 0197 03/07/97 12:33:00
#3457 ÷ RH #-97-575903
COOK COUNTY RECORDER

Commonly known as:

BOX 392

1115 SANDRA
NORTHLAKE, IL 60164

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MANUEL MONTIEL,
IRMA MONTIEL, HUSBAND AND WIFE

07/31/97 Executed by *M*

97575902

to **MAXIMO MORTGAGE CORPORATION**
and whose address is 3054 NORTH GREENVIEW, CHICAGO, IL 60657
and recorded in Book/Volume No. _____, (page(s) _____), as Document No.

COOK County Records, State of IL on real estate legally described as follows:

LOT 4 (EXCEPT THE NORTH 45 FEET MEASURED ON THE EAST LINE OF SAID LOT) AND NORTH 30 FEET OF LOT 5 (MEASURED ON THE EAST LINE OF SAID LOT 5) IN BOHN AND CREDIT SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 LYING SOUTH OF GRAND AVENUE OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. #12-30-222-028

97575903

**ATTORNEY'S NATIONAL
TITLE NETWORK, INC.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/31/97

Witness:

STATE OF ILLINOIS

On 07/31/97

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR, MAXIMO MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness:

JENNY MYATT

COUNTY OF *Kane*

)ss.

before me, the undersigned, a Notary Public in and for the said County and State,

JENNY MYATT

Jenny Myatt

James Cook

Notary Public for the state of ILLINOIS

My commission expires: 12-05-99

(Official Seal)