

UNOFFICIAL COPY

Loan # 911357-5/70718037

PREPARED BY/MAIL TO:
MAIL TO:
A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445
ATTN: LINDA COUGH

97575033

NAME & ADDRESS OF TAXPAYER:
RUSSELL, James J./Carol K.
15309 Wilshire Dr.
Orland Park, IL 60462

DEPT-01 RECORDING \$25.00
140012 TRAN 8240 08/07/97 14448:00
\$1260 + FEE N-97-15750333
COOK COUNTY RECORDER

Call 7672478 OF

2500

Know all men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES J. RUSSELL AND CAROL K. RUSSELL, HIS WIFE
of the County of COOK and State of ILLINOIS, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 12th day of NOVEMBER, A.D. 1996, and recorded in the recorder's office of COOK County, in the State of ILLINOIS, in book _____ of record on page _____, as document No. 96861144, and in book of record on page _____, as document No. _____, to the promises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION AND PIN NUMBER

Permanent Index Number: 27-16-211-013
Property Address: 15309 Wilshire Dr., Orland Park, IL 60462
situated in County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 2nd day of AUGUST, A.D. 1997.

A.J. SMITH FEDERAL SAVINGS BANK
By Joseph R. Dorff
JOSEPH R. DORFF SR. Vice President
Attest Donna J. Manuel
DONNA J. MANUEL Corporate Secretary

BOX 333-CTI

97575033

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Release Deed

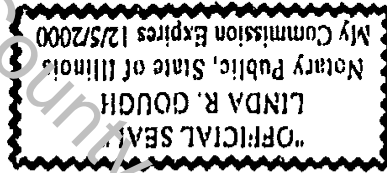
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave
Midlothian, IL 60455



IMPRESS SEAL BELOW

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Given under my hand and Notarial Seal this 14th day of August, 1997.

[Signature]
Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

97052526

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APPL# 001-70718037
ML# 0209113575
ATTACHMENT TO MORTGAGE

LEGAL DESCRIPTION

PARCEL 1:

THE EAST 47.50 FEET OF THE WEST 147.44 FEET OF THE SOUTH 81.50 FEET OF THE NORTH 101.24 FEET OF LOT 3 IN RAVINIA GLENS, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF PART OF ORLAND CENTER SUBDIVISION OF PART THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 29, 1990 AS DOCUMENT 90312049 AND AMENDMENT RECORDED AS DOCUMENT 90450959 AND BY DEED FROM EAST SIDE BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 30, 1990 KNOWN AS TRUST NUMBER 1568 TO JAMES J. RUSSELL AND CAROL K. RUSSELL RECORDED FEBRUARY 13, 1992 AS DOCUMENT 92091688, ALL IN COOK COUNTY, ILLINOIS.
27-16-211-013

Office of Cook County Clerk's Office

97575033

Which has the address of:
15309 S WILSHIRE DR
ORLAND PARK, ILLINOIS 60462

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Property of Cook County Clerk's Office