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7036961

97575044

DEPT-01 RECORDING \$25.00
T40012 TRAM 6240 08/07/97 14:56:00
1271 ER *-97-575044
COOK COUNTY RECORDER

CHARGE C. I. L. C. IMPAGE 97036961
7666905
BALUM

Prepared By: LISA THOMAS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1701 E Woodfield Rd, Suite 950, Schaumburg, IL, 60173, does hereby grant, sell, assign, transfer and convey, unto Power Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Open Place, Suite 210, Downers Grove, IL, 60515, a certain Mortgage dated July 25, 1997 made and executed by MARNI PAVEY, an unmarried person

to and in favor of Power Mortgage, Inc. upon the following described property situated in Cook County, State of Illinois 29 ADAMS, STREAMWOOD, IL 60107

PLAT-06 22-363-036-1099

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Seventy Seven Thousand Six Hundred and 00/100

(Include the Original Principal Amount) 97575043

which Mortgage is of record in Book, Volume, or Liber No. _____ of page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 25, 1997

Witness (Print Name) _____

[Signature]
(Assignor) Power Mortgage, Inc.

Witness (Print Name) _____

By: [Signature]
SEAN P. HENNESSY VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name) _____

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

33547664
Form 11770a IL Table Printed

6371157

BOX 383-CTI

9500

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Exhibit ...
...

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Seal:

STATE OF

Illinois

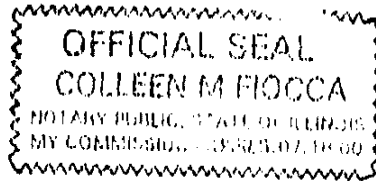
COUNTY ss:

Cook

The foregoing instrument was acknowledged before me this 25th day of July, 1997 by
SEAN P. HENNESSY VICE PRESIDENT

AS ATTORNEY IN FACT

Colleen M. Fiocca
Notary Public



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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 19-J IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FAUNTS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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