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COOK COUNTY RECORDER

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97036961
COURT C. I. L. W. LEASE

Prepared By: LISA THOMAS

ASSIGNMENT OF MORTGAGE

2500

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
Executive Towers, 1431 Spys Place, Suite 210, Downers Grove, IL 60515, does hereby grant,
sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"),
whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated July 25, 1997
made and executed by MARIE PAVEY, an unmarried person, to and in favor
of Power Mortgage, Inc. upon the
following described property situated in Cook County, State of Illinois

29 ADAMS, STREAMWOOD, IL 60107
PIN # 06-22-303-036-1089

See Attached Legal Description
Rider

such Mortgage having been given to secure payment of Seventy-seven Thousand, 918, Hundred, and
00/100 (Include the Original Principal amount) **97575043**

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of _____ County, State of _____, together
with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to
accrue under such Mortgage, which Mortgage was assigned by Power Mortgage, Inc.
to Dime Mortgage, Inc. by Assignment of Mortgage dated July 25, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 25, 1997

Witness (Print Name)

[Signature]
(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: *[Signature]*
SEAN P. HENNESSY VICE PRESIDENT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

23547709
Form 11770 IL

BOX 388-CTY

6371157

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Seal:

STATE OF

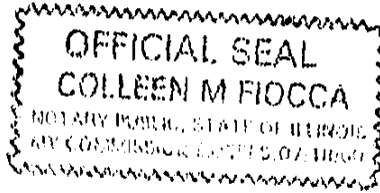
Illinois

COUNTY SS:

Cook

The foregoing instrument was acknowledged before me this 25th day of July, 1997 by
SEAN P. HENNESSY VICE PRESIDENT

Colleen M. Fiocca
Notary Public



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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 19-3 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89-11040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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