\$23.50

DEPT-01 RECORDING

T\$6666 FRAN 1297 08/07/97 09:55:00

\$9723 \$ IR #-97-575104

COOK COUNTY RECORDER

OF MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY FRANCISCO QUEZADA AND MARIA QUEZADA, HIS WIFE TO

BEARING DATE OF MAY 1, 1992 RECORDED IN BOOK , ON MAY 13, 1992 DOCUMENT 92-328909 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 43,400.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 10 IN BLOCK 7 IN N.W. LAND ASSOCIATION SUBDIVISION OF THE E. 1/2 OF THE N.E. 1/4 OF SECTION 14, TWE 40 N. RANGE 13 E. OF THE THIRD PRINCIPAL MERIDIAN EXCEPT OF THE S. 665 FT. 6 IN. & EXCEPT THE N.W. ELEVATED RAILROAD YARDS ALGMY OF WAY IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORY ACE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE SAME OF PECORD.

IN WITNESS WHEREOF THE SAID CORPORATION AS CAUSED CORPORATION AS CAUSED SHESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS

IN WITNESS WHEREOF THE SAID CONTINUES OF THE

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

JAMLE JONES Mistant Secretary

WITNESS

VICE PRESIDENT

SM196

UNOFFICIAL COPY -

Marine !

Proberty of Cook County Clerk's Office

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

4539 N SPAULDING AVE CHICAGO IL 60625 TAX ID NO. 13142190080000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED ALYSON WRIGHT & JAMIE JONES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JULY 01, 1997

PUBLIC THIS INSTRUMENT WAS PREPARED BY: LaTony Alexander -76/7/5 Office PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT BLVD., SUITE 101 JACKSONVILLE FL, 32216

TIM HINES MY COMMISSION # CC 034231 EXPIRES: March 30, 2001 Bonded Thru Netwy Public Underwriters

SM196

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