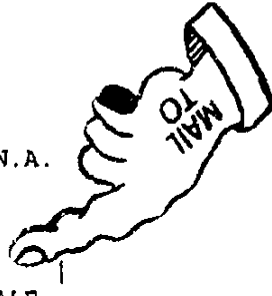


UNOFFICIAL COPY

Prepared by:
Citizens Bank - Illinois, N.A.
3322 S. Oak Park Avenue
Berwyn, Illinois 60402



97575277

Mail To:
MICHAEL J. & SUSAN J. VITALE
9500 CONGRESS PARK AVENUE
BROOKFIELD, ILLINOIS 60513

DEPT-01 RECORDING 103.00
14555 TRAK 4537 08/07/97 10110.00
4828 : JJ * - 97 - 575277
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

**RELEASE OF MORTGAGE OR TRUST DEED
By Corporation**

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a Commercial National Bank of Berwyn, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto MICHAEL J. VITALE AND SUSAN VITALE, HIS WIFE (TENANTS BY THE ENTIRETY) his heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date(s) of AUGUST 14, 1995 and recorded in, the Recorder's Office of COOK County, in the State ILLINOIS as document No(s). 95649891 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 20, 21, 22 AND 23 IN BLOCK THIRTEEN (13), IN WEST GROSSDALE, A SUBDIVISION IN THE WEST HALF (1/2) OF THE WEST WEST HALF (1/2) OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

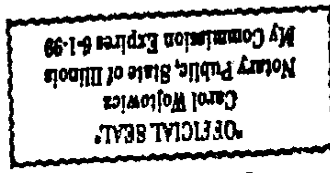
PIN NUMBER: 18-03-301-037, 18-03-301-038, & 18-03-301-039

PROPERTY ADDRESS: 9500 CONGRESS PARK AVENUE, BROOKFIELD ILLINOIS

97575277

2350
D

UNOFFICIAL COPY



Carol Wolowicz
Notary Public

I, the undersigned in and for said County, in the State of Illinois, do HEREBY CERTIFY that CHARLENE C. MALEK personally known to me to be the ASST. VICE PRESIDENT of the Citizens Bank - Illinois, N.A. and JAMES L. MUCHOW to be the ASST. SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument as ASST. VICE PRESIDENT and ASST. SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10TH day of JULY, 1997.

97575277

STATE of Illinois)
COUNTY of Cook)
SS)

By: *Charlene C. Malek*
CHARLENE C. MALEK, ASST. VICE PRESIDENT
Attest: *James L. Muchow*
JAMES L. MUCHOW, ASST. SECRETARY

CITIZENS BANK - ILLINOIS, N. A.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its ASST. SECRETARY, and its corporate seal to be hereto affixed, this 10TH day of JULY, 1997.

together with all the appurtenances and privileges thereunto belonging or appertaining.