

97576589

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

LOAN NO. 11111118

Space Above This Line For Recording Data

2350

P 2000

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and that certain Mortgage dated AUGUST 6, 1997 executed by

GREGORY A. MELLIS AND GRETCHEN L. KIRWAN-MELLIS, HUSBAND AND WIFE AS JOINT TENANTS

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614

and recorded in O.R. Book Page COOK County Records

State of ILLINOIS described hereinafter as follows

UNITS 5B AND PS 31 IN 420 WEST GRAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10, BOTH INCLUSIVE, IN THE ASSESSOR'S SUBDIVISION OF THE KINGSBURY TRACT (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93939438, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL #17-09-129-017-1075, 17-09-129-017-1036

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* Document #

Commonly known as 420 W. GRAND #5B CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on AUGUST 6, 1997

CHICAGO BANCORP, INC.

By: Warren P. Thomas, Vice President

By: Kathleen Gentle, Secretary

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 6, 1997 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS AND KATHLEEN GENTLE known to me to be the VICE PRESIDENT AND SECRETARY, RESPECTIVELY and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Anita J. Moran



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. DEPT-01 RECORDING \$23.50
. T0011 TRAN 8728 08/07/97 13:48:00
. \$6134 # KP *-97-576590
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00

Property of Cook County Clerk's Office

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