

# UNOFFICIAL COPY

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AMERICAN LEGAL FORMS CHICAGO, IL (312) 372-1972

## RELEASE DEED (General)

97576726

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DEPT-01 RECORDING \$23.50  
T#0014 TRAN 4034 08/07/97 14:57:00  
#4310 + JW #-97-576726  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT \_\_\_\_\_

CARL I. BROWN N/K/A FTB  
FTB FINANCIAL SERVICES, INC.  
A/K/A FT MORTGAGE COMPANIES

(The Above Space For Recorder's Use Only)

23.50

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOHN P. WANNON AND MARIPAT IANNIN

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ all the right, title, interest, claim or demand, whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE bearing date the 16th day of JANUARY A.D. 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95038570 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of CHICAGO in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

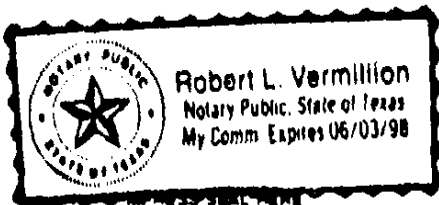
Permanent Index Number (PIN): 17-34-324-021

Address(es) of Real Estate: 3802 S. PRAIRIE AVENUE, CHICAGO, ILLINOIS 60653

DATED this 6TH day of JUNE 1997

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
X \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)  
CARL I. BROWN N/K/A FTB FINANCIAL SERVICES, INC., A/K/A FT MORTGAGE COMPANIES  
Patry Luking, Asst. Vice Pres (SEAL) \_\_\_\_\_ (SEAL)

State of ~~ILLINOIS~~ TEXAS County of Dallas ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



personally known to me to be the same person, whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that He signed, sealed and delivered the said instrument as free free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6TH day of JUNE 1997

Commission expires 6-3 1998

This instrument was prepared by FISHER & FISHER, 30 N. LEXINGTON, #2720, CHICAGO, ILLINOIS 60607  
(NAME AND ADDRESS)

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## Legal Description

of premises commonly known as 3802 SOUTH PRAIRIE AVENUE, CHICAGO, ILLINOIS 60653

LOT 48 IN HOLMES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97578726



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Fisher and Fisher  
(Name)  
30 N. LaSalle Suite 222  
(Address)  
Chicago IL 60602  
(City, State and Zip)

\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.