CIAL COPY

Loan #: 0209311355

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

COOK COUNTY RECORDER GEVIEW OFFICE

And When Recorded Mail To:

CDK Mortgage, Inc. 2902 Central Street Evanston, IL 60201

08/08/97

0006 MC# 9:57 23.00 RECORDIN N

0.50

MAIL

97576946 # 9:57 0006 MC#

08/08/97 Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209311355

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation., One Marine Midland Center, Buffalo, NY 14203 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 4, 1997 executed by Roberto M. Mustacchi and P. Loreen Mershimer , husband and wife to CDK Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 2502 Central Street, Evanston, IL 60201, and recorded as Document Nogres response the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 05-27-309-023

Commonly known as: 1316 Elmwood, Wilmette, IL 60091

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

On August 4, 1997 before me. the under-signed a Notary Public in and for said County and, State, personally appeared Donna L. Doberstein known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: 71/3/00

CDK Mortgage, 100

By: Donna L. Doberstein

Its: President

By:

its:

Witness:

OFFICIAL SEAL"

ERISTEN N. KLAUKE

OTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 07/13/00

97576946

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LEGAL DESCRIPTION RIDER

THE EAST 1/2 OF LOT 14 IN BLOCK 18 IN GAGE'S ADDITION TO WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-27-309-023

OS-.

OF COOK COUNTY CLORK'S OFFICE

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