

UNOFFICIAL COPY

852098
PIF: 6-30-97

First of America
Loan Services Inc.
ATTN: K-A12-2D
PO Box 51418
KALAMAZOO, MI 49006



97576019

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of AUGUST 20, 1993 A.D., made and executed by

KATHLEEN A CAMPBELL, A SINGLE WOMAN AND
ALBERT E KNUTH, A SINGLE MAN
of the first part, to

BANK OF BUFFALO GROVE
of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois,
DOCUMENT #93683822

recorded on AUGUST 27, 1993 is fully paid, satisfied and discharged on July 23, 1997.

MORE COMMONLY KNOWN AS: 1215-A CENTRAL, EVANSTON IL 60201
TAX ID #05-35-319-008-1001

-----SEE ATTACHED LEGAL-----

Signed, Sealed and
Delivered in the
Presence of:

Dona Ebert

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
BANK OF BUFFALO GROVE

2595 Waukegan Road, Bannockburn, IL 60014

BY:
Cindy M Martin
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On July 23, 1997 A.D., before me a Notary Public in and for said County, personally appeared Cindy M Martin to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Kathleen A Campbell
1215-a Central Street
Evanston IL 60201

Drafted by: Dona Ebert

MARY F. MARTIN
NOTARY PUBLIC - VAN BUREN COUNTY, MI
ACTING IN KALAMAZOO
MY COMMISSION EXPIRES: 12-12-99

NOTARY PUBLIC
Mary F Martin
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 12-12-99

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PARCEL 1: UNIT NUMBERS 1, IN THE EVANSTON TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCKS 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCKS AND ALSO EXCEPT THE NORTH 52 FEET OF THE EAST 120 FEET OF SAID BLOCK 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITH'S SUBDIVISION OF SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25348723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 1 AND 55 PARTIALLY FENCED-IN AREA ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25348723, IN COOK COUNTY, ILLINOIS

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