UNOFFICIAL COPY

041010935091

041016935001

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041010935 Servicing Number 9369117 97576034

Space Above This Line For Recording Data! -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Series 1996-8

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RAQUEL BERVEN. AN UNMARRIED WOMAN

		Ox		
to Option One M	Aortgage Corporation.	A California Corporation	on	•
	-		ose address is 2020 E.FIRST ST., S	SANTA ANA, CA 92705
and recorded as		0/	on December 5, 1996	,
in Document No	96918943	, page(5)		, of
County Records of	Cook	., .	County, Illinois, describing la	nd therein as:
•		TON ATTACHED HE	RETO AND MADE A PART HE	
Common Address	1527 W ESTES AVE	NUE,2B CHICAGO, IL	, 60F26	
A.P.N# 11-32-10	04-036-1009		Yh.,	
TO	GETHER with the no	ote or notes therein descr	ribed or referred to, the money due a	and to become due thereon,
with interest, and a	ill rights accrued or to	acerue under said Real	Estate Mortgage. Dated: June 18	K, 1997
			OPTION ONE MORTGAGE	CORRORATION
			a California Concration	(/)/
				VV
			By:	\mathcal{N}
			· · · · · · · · · · · · · · · · · · ·	
beausead the Chatson Chas	Martana Para antan A.C.	alifornia e Commissionia Addingo	Kim Denger 2020 East First Street Suite 100 Santa Ana,	VP 100 100 126 1500
tepated to expanditions	Storigage Conjectution, 27 C		For Acknowledgment	Mary a Challe against and
State of California,	County of	Orange	}\$\$:	
On June	•		before me, the under	rsigned, a hatary Public
	e, personally appeared			
			the person(s) whose name(s) is are subscribed	to the within
			ir authorized capacity(ics), and that by his her	
agnature(s) on the instru	ment the person(s), or the en-	tity upon behalf of which the pe	rson(s) acted, executed the instrument.	
Witness my ha	and and official scal.			
(Reserved for offi	icial seal)		• /	A
			1/	- (() () ()

Signature 1

Kurin Miller

Name (typed or printed)

My commission expires

Illinois Assignment of Mortgage

Page 1 of 1

Ship 4/25/96

ILM80051 (03-02-94)

322

3/22/97

LEGAL DESCRIPTION

File No.: 96003154

Unit 1527-28 in tudor commons condominium, as delineated on a survey o of the following described parcel of real estate hereinafter referred to as parcel: the west 50.0 FEET OF THE EAST 100.0 FEET OF THE WEST 300.0 FRET OF LOT 3 IN BLOCK 15 IN ROCERS PARK, A Subdivision of parts of sections 30, 31, and 32, township 41 north, range 14 bast of the THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF Condominium ownership filed in the office of the registrar of titles of cook county. This of Coot County Clark's Office ILLINOIS ON IANUARY IS, 1980 AS LED 141289 AND RECORDED JANUARY IS, 1980 AS DOCUMENT 25327205 Together withits undivided percentage interest in the common elements. In cook COUNTY, ILLINOIS,

7576034