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ALAN PEARSON COMM. #1195728 NOTARY PIRILIC - CALIFORNIA LOS ANGELES COUNTY

My Comm Expires July 15, 2000

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail Tot COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glandale, CA, 91207

This Space for Recorders Use only

Loan #: 1451004348 CRS #: 20272 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN ST THESE PRESENTS: For Value Received, QUARANTY BANK, S.S.B.,

whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 5229-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MBNA AMERICA BANK, N.A. whose address is 400 CHRISTIANA RD., NEWARK, DE 1971J, all interest under that certain Mortgage, dated 09/27/95, in the amount of \$30000.00, executed by NIKO DRAKOULIS AND VIRA DRAKOULIS, JOINT TENANTS, Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/18/95, Instrument #: 95709969 in Book on Page of the records in the of the of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: 1. 3 IVY HILL SUBDIV UNIT 12, PHASE 1, A SUBDIV IN THE E 1/2 OF THE SE 1/4 OF SECTN 17, TSHP 42 N, RANGE 11, E OF 3RD PRINCIPAL MERIDIAN, COOK COUNTY, IL. DRYDEN ARLINGTON HEIGHTS IL 60004- 23-17-412-003 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all most accrued or to accrue under said Mortgage.

Dated July 24, 1997.

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STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)

On July 24, 1997 before me, ALAN PEARSON, COMM EXP. 7/15/2000, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the Disis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

ALAN PEARSON, COMM EXP.

Notary Public

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL

AVE. #123. GLENDALE, CA 91202 - 1-1L-ASN.GN1

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