Lipsto Linguity Time rating

2000

97576103

Norwest Mortgage, Inc. Loan #: 4621830

Please record and return to:

Norwest Mortgage, Inc. 3200 Robbins Rd. Springfield, II. 62704

4/218623KP. 243

ASSIGNMENT OF MOTGAGE/DEED OF TRUST

For value received, Continental Financing Co., a Illinois corporation, hereby sells, assigns, and transfers to:

Norwest Mortgage, Inc. 3200 Robbins Road Springfield 31, 62704

its successors and assigns, all its right title, and interest in and to a censin mortgage/deed of trust executed by:

Borrower(s): Jack Graving & Daisy Grawing

to Continental Financing & and bearing date State of H., in B. of number on the date.

Signed the

29th

day of July

1997.

In testimony whereof, I have hereto set my hand seal this 29th day of July , 1997.

Company Name:Continental Fianancing Co

Witnessed by

By:

Name

· / /

Name

....

Witnessed by:

Title (C.E.O.

Name:

Property Address, 2123 Stratford, Glenview, II, 60025

(Verify property address for accuracy: note legal description should be contained in the body of the assignment or attached thereto.)

See attached legal description

PIN # 04-28-105-030-0000

State of

Illinois

1

County of Cook

) SS.

}

On this 29th day of July 1997 before me the undersigned a Notary Public of the State of Illinois, personally appeared. Hee S. Park located at 708 E. Higgins Rd. Schaumburg, II. 60173, no me personally known, who being duly sworn did say that he/she is a C.E.O. of Continental Financing Co., and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and said. C.E.O. acknowledged the execution of said instrument to be the voluntary act and deed of. Continental Financing Co. by it voluntarily done and executed. Winess my hand and notorial seal the day and the year last above written.

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/27/98 Noticy Diblic in and for

This Matriment Prepare by:

LOT 83 IN GLENLAKE ESTATES UNIT 5, HEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1994 AS DOCUMENT NO. 94530460, IN COOK COUNTY, ILLINOIS.

04 28 165 030-000

9757610