

UNOFFICIAL COPY
BOX 370

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60623

97575190

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60623
STATE LOAN NO. 10859

COOK COUNTY RECORDER'S OFFICE
12000 W. 95TH ST. CHICAGO, IL 60632
TEL: (773) 334-2000 FAX: (773) 334-2001
WWW.COOKCOUNTYIL.GOV

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **WILSON RUIZ, A SINGLE MAN** and **JUAN E. RUIZ, A SINGLE MAN** and **ROSA CHAPARRO, A SINGLE WOMAN** and dated **JULY 30, 1997**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. **97575190**, page(s) **1**, as Document No. **97575190**, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

THE WEST 33 1/3 FEET OF LOT 4 IN BUEHLER'S SECOND SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER (EXCEPT THE NORTH HALF OF THE EAST HALF THEREOF AND EXCEPT THE EAST 33 FEET OF THE SOUTH HALF OF THE EAST HALF THEREOF DEDICATED FOR NORTH 50TH AVENUE) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-21-408-007-0000

ATGF, INC

ALSO KNOWN AS: 5139 WEST ROSCOE, CHICAGO, ILLINOIS 60641

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Property of Cook County Recorder's Office

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 30, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

UNITED FINANCIAL MORTGAGE CORP.

By:

GLEN A. SCHAP

Its: VICE-PRESIDENT

By:

Its:

Witness:

97576190

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

