97577435

Cook County Recorder

23,50

97577435

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

ALAN PEARSON
COMM #1105728
POTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY

My Comm. Expires July 15, 2000

Loan #: 1651001615 CRS #: 21686 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 400% N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MBNA AMERICA BANK, N.A. whose address is 400 CHRISTIANA RD., NEWARK, DE 19713, all interest under that certain Mortgage, dated 01/08/97, in the amount of \$16500.00, executed by ELZBIETA SKUPIEN AI UNMARRIED WOMAN, Grantor, to GUARANTY BANK, S.S.B., and recorded on 01/14/97, Instrument #: 97029800 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 20 AND 21 (EXCEPT THE S 12-1/2 FT FREREOF) IN BL 4 MCBRIDE, SPENCER AND UNDERWOOD'S SUBDIV OF THAT PART OF E 1 2)F NW 1/4 LYING S OF ARCHER ROAD, OF SECT 1, T 38 N, R 13, E OF 3RD PM, COOK CTY, I2. 4239 S SACRAMENTO CHICAGO IL 60632-19-01-129-013

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 24, 1997.

GUARANT	y ban	K,	8.8	.в.		
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DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

on July 24, 1997 before me, <u>ALAN PEARSON</u>, <u>COMM EXP. 7/15/2000</u>, personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and Afficial Seal.

ALAN PEARSON, COMM EXP. 7/15/2000

Notary Public

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202 - 1-IL-ASN.GN1

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