

Cook County Recorder

40.00

97577446

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202 97577446

Loan #: 165200103/ CRS #: 21707 Inv Ln#:

This Space for Recorders Use only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 U. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MBNA AMERICA BANK, N.A. whose address is 400 CHRISTIANA RD., NEWARK, DE 19713, all interest under that certain Mortgage, dated 09/11/96, in the amount of \$28600.00, executed by JAMES R. YOUNT, Crantor, to GUARANTY BANK, S.S.B., and recorded on 12/26/96, Instrument #: 96-971400 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 20, B 2, MARTINDALE EST #2, SUB OF NW 1/4 SEC 29, T 39 N, R 12, E 3RD PM, COOK CO, IL 10842 CLARIDOE WESTCHESTER IL 6C154- 15-29-107-028 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued pre-to-accrue under said Mortgage.

Dated July 24, 1997.

GUARANTY BANK, S.S.B.

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

on July 24, 1997 before me, <u>ALAN PEARSON</u>, <u>COMM EXP. 7/15/2000</u>, personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the hasis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

ALAN PEARSON, COMM EXP. 7/15/2000

Notary Public

My Comm. Exphiss July 15, 2000
Y RECORDER SERVICES, 1146 N. CEN

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202 - 1-IL-ASN.GN1

ALAN PEARSON
COMM. #1105728
NOTARY PUBLIC - CALIFORNIA
LUS ANGELES COUNTY



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