

Recording Requested by GUARANTY BANK, S.S.B.

97577461

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1652001735 CRS #: 21740 Inv En#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN B. THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 400° %. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to MBNA AMERICA BANK, N.A. whose address is 400 CHRISTIANA RD., NEWARK, DE 19713, all interest under that certain Mortgage, dated 10/29/96, in the amount of \$36000.00, executed by MICHAEL H. KAWA 1/K, A MICHAEL KAWA AND COLLEEN M. KAWA, HIS WIFE, AS JOINT TENANTS, Grantor, to GUARANTY BANK, S.S.B., and recorded on 11/05/96, Instrument #: 96844094 in Book or Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 33 IN C.A. GOELZ'S ARLINGTON HTS GARJEN3, A SUBDIV IN NE 1/4 OF SECT 20, T 42 N, R 11, E OF 3RD PM, IN COOK CTY, IL. 1721 N CLARENCE ARLINGTON HTS IL 60004-03-20-204-001 VOL. 232

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 24, 1997.

GUARANTY BANK, S.S.B.			
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DICK DIVAL	L, SECRE	TARY	

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 24, 1997 before me, <u>ALAN PEARSON</u>, <u>COMM EXP. 7/15/2000</u>, personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ALAN PEARSON COMM. #1105728 NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY My Comm. Expires July 15, 2000

WITNESS my hand, and official Seal.

ALAN PEARSON, COMM EXP. 7/15/2000

Notary Public

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91202 - 1-IL-ASN.GN1

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