

Thorn (160) 8(7) 08/10/27 18:03:00 (7/2) 17/2 (7/2) # × 97~57 和现在分词 "是

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT. P.G. 50% 10266

VAN NUYS, CALIFCANIA 91410-0266

LOAN #: 9636243

ESCROW/CLOSING #: H27552

CASE #: IL1318776741

This form was prepared by: T. SHAW

, address:

tel. no.:

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402. does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 a certain Mortgage dated July 22. 1997 , made and executed by JUAN MENDOZĂ, AND ROSAURA MENDOZA, HUSBAND AND WIFE AND RICARD BUSTAMANTE, A MARRIED MAN, \*ALL AS JOINT TENANTS

\* MARRIED TO ALBA BUSTAMANTE

to and in favor of PRIMERA MORTGAGE COMPANY OF ILLINOIS upon the following described property situated in COOKS 7577524

County, State of Illinois:

RUCCURED AS NOW NO!

FIRA VA-CONV

Assignment of II. Morigage

107(4)11. (10.96)

R.M. Initials: RB

\*23991\*

\*009636243000001C714\*

Property of Cook County Clerk's Office

County, Illinois, describing land therein as:	**************************************
See Exhibit "A" attached her all purposes intended.	reto and made a part hereof for
Open Service of the s	•
J-Opp	, ;
Common Address: 2033 N LARAMIE AVE	NUE, CHICAGO, IL 60639
PIN No.:  TOGETHER with the note or notes therein de thereon with interest, and all rights accrued or to accrue Dated:  07/22/97	
	ROB HARDMAN  Its: PRESIDE'CT
	Ву:
	Its:
State of Illinois County of DUPAGE X Novary Sign	SALAR SCALE SEA NOTARY PROJECT STATE
This instrument was acknowledged before me on by ROB HARDMAN	3 IVIARY M. TE ZICU
25 PRESIDENT	of Primera Mortgage Company of Illin

FHAIVAICONV

• Assignment of it. Mangage
107142IL (03/95)

Page 2 of 2

07/21/97

9636243-MENDOZA-3

SCREEN 6.2.0

Legal Description LOT 31 AND THE SOUTH 1/2 OF LOT 32 IN BLOCK 5 IN MORAN'S SUBDIVISION OF PART OF LOTS 4 AND 7 IN THE COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 2.75 ACRES OF LOT 4) IN COOK COUNTY, ILLINOIS. PIN # 13-33-223-009

> D 000, Address .: 2033 N. LARAMIE AVENUE

City.....CHICAGO

ope 1.

Out County Clarks Office St.: IL Zip.: 60639-County....COK

<F1> <F2> <E,X,+,-> (V)esting Code (D)isplay policy statement

Property of Cook County Clerk's Office