KITTY KOLESKE 5200 NORTH HARLEN AVENUE H**KRIGOD**, HEIGHTS, ILLINOIS 60656 ul To 97577552 DEC 1-01 BE CORDING 1297 3 11 2 97 -5 7 7 55.2 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS BOY COUNTY RECORDER ILLIN01S 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE orporation Assignment of Real Estate Mortgage LOAN NO.: 601223479 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2800 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 JULY 30, 1987 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by KENNETH M. KASZUBA, AN UPMARRIED MAN AND MICHELLE L. BABICH, AN UNMARRIED WOMAN, a spinster to WESTWIND MORTGAGE BANCORP, INC. THE STATE OF ILLINOIS a corporation organized under the laws of 5100 NOR H HARLEM AVENUE 97577551 and whose principal place of business is HARWOOD HEIGHTS, ILLINOIS 60858 , page(s) , as Document and recorded in Book/Volume No. **ILLINOIS** described , COOK 🗘 County Records, (See Reverse for Legal Oscription) hereinafter as follows: Commonly known as 1219 EVERGREEN DRIVE, PALATINE, ILLINGIA 60067 TOGETHER with the note or notes therein described or referred to, the mone f due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WESTWIND MORTGAGE BANCOS STATE OF ILLINOIS COUNTY OF COOK before JULY 30, 1997 (Date of Execution) me, the undersigned a Notary Public in and for said ARI A. POMERANTA County and State, personally appeared By: ARI A. POMERANTZ Its: known to me to be the PRESIDENT and DSCAR J. PUMERANTZ known to me to be SECRETARY SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation CHEKCIAL SEAL pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deled of said corporation. WE HASTE TO BELLINOUS Notary Public HT CONMISSION EXPIRES DA/03/01 COOK County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 08/17/95

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inst instance in the property of the property AND KNOWN AS TRUST NUMBER 25-7318 TO CRAGIN FEDERAL SAVINGS AND LOAN OF LAKE FOREST, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1983 27132384 AND AS CREATED BY THE MORTGAGE FROM THE FIRST NATIONAL BANK OHE AS SET FORTH IN THE DECLARATION RECORDED JUNE 18, 1984 AS DOCUMENT EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCELS AUGUST 28, 1983 AS DOCUMENT NUMBER 26714772, IN COOK COUNTY, ILLINOIS. OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST EVERGREEN COURT PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 THE MESTERLY 1/2 OF THE SOUTHERLY 1/2 OF LOT 7 IN **DYECEL ONE:**

RIDER - LEGAL DESCRIPTION