

Recording Requested by
GUARANTY BANK

97577683

When Recorded Mail To:
Recording Requested by and Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

This Space for Recorders Use only

Loan #: 1661002090 CRS #: 17163

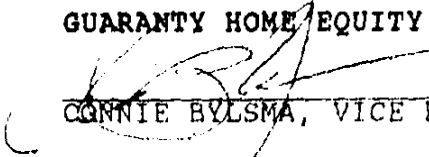
ASSIGNMENT OF DEED OF TRUST / MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain DEED OF TRUST / MORTGAGE, dated 03/04/97, in the amount of \$50000.00, executed by THOMAS J DOYLE AND TAMARA L DOYLE, HWIJT, Grantor, to GUARANTY HOME EQUITY, and recorded on 05/20/97, Instrument #: 97357465 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which covers property described as:
L 15 B 3 IN EDGEWOOD TERRACE, BEING CHARLES JAMES' SUBDIV OF L 7 AND L 17 (EXCEPT S 33 FT) IN COUNTY CLERK'S DIV IN SW 1/4 OF S 5 T 40N R 13E 3PM 13-05-332-030 5614 N MCVICKER CHICAGO IL 60646- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST / MORTGAGE.

97577683

Dated June 11, 1997.

GUARANTY HOME EQUITY



CONNIE BYLSMA, VICE PRESIDENT



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

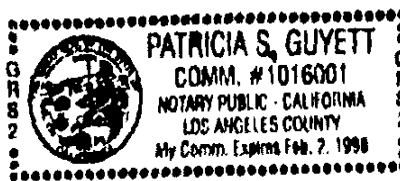
On June 11, 1997 before me, PATRICIA S. GUYETT, COMM EXP 2/2/98, personally appeared CONNIE BYLSMA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal


PATRICIA S. GUYETT, COMM EXP 2/2/98
Notary Public

(This area for notarial seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. #123, GLENDALE, CA 91207
1-1-ASN.BU1



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